

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN VINCENT NIGRA and THERESA C. NIGRA, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD W. STRONG and LENORE R. STRONG, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 116, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, in Book 47, page 761, as Document No. 35464.

APN 37-231-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16th day of November , 1988.

STATE OF NEVADA

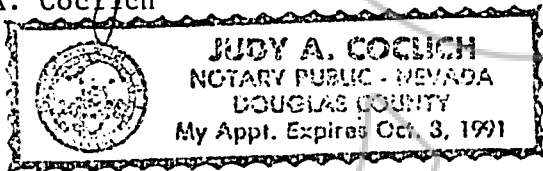
COUNTY OF Douglas SS

On November 16, 1988 personally appeared before me, a Notary Public, John Vincent Nigra and Theresa C. Nigra

who acknowledged that t h e y executed the above instrument.

John Vincent Nigra
John Vincent Nigra
Theresa C. Nigra
Theresa C. Nigra

Judy A. Cochran
Notary Public
Judy A. Cochran



ORDER NO. _____
ESCROW NO. 44348 MJC

WHEN RECORDED MAIL TO:
Mr. and Mrs. Ronald W. Strong
17347 Donmetz Street
Granada Hills, California 91344

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.70
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Ronald W. Strong
17347 Donmetz Street
Granada Hills, California 91344

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

Recorded at Request of
WESTERN TITLE COMPANY, INC.
Date 11-23-88 Time 3:25 PM
Official Recorder of
Douglas County, Nevada
Susan Beaudouin, Recorder
\$ 5.00 Pd.
B. Hudson Deputy

191441
BOOK **1188** PAGE **3661**