ESCROW NO.: D-59444-4 (203947-10)

N.R.P.T.T.: Exempt #

## GRANT DEED

For Value Received, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., grants to STEVEN MASON and REBECCA R. MASON, husband and wife, as joint tenants.

All that real property similate in the

, County of Douglas

, State of Nevada, bounded and described as follows:

Lot 391, as shown on the Map of GARDNERVILLE RANCHOES UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No.66512.

Assessor's Parcel No. 29-192-07

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned on November 29, 1988 has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing & Urban Development, under authority and by virture of the Code of 35 F. R. 16106 (10/14/70), as amended.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Andrew D. Whitten, Jr.

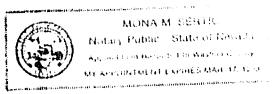
Field Office Manager HUD Reno Office, Reno, Nevada

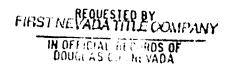
STATE OF NEVADA COUNTY OF WASHOE

\ ss

On this 29thday of November, 1988, before me, Mona M. Sertic a Notary Public in and for said County, personally appeared Andrew D. Whitten, Jr. known to me to be the duly appointed Field Office Manager, HUD Reno, Office, Reno, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virture of the above cited authority for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing & Urban Development.

AFTER RECORDING RETURN TO: GRANTEE P. O. Box 1163 Gardnerville, Nevada 89410 Motary South





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SUZAIONE DE AUCHEAU
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SOLUTION XX DEPUTY