

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE DEVELOPMENT AND CONSTRUCTION, a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

DENNIS L. HARTSHORN AND DEBBIE J. HARTSHORN, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

All that certain Parcel of Land situated in and being a portion of the Northeast 1/4 Section 24 in Township 12 North, Range 20 East, M.D.B.&M. as follows:

Parcel 4A, as set forth on that certain Parcel map for TERRANCE N. and APRIL L. HUGHES filed for record in the County Recorder of Douglas County, State of Nevada on December 17, 1987 in Book 1287 at page 2485, Document No. 169007.

Assessment Parcel No. 29-480-22 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28th day of October, 1988.

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, a Nevada corporation  
BY: Peter M. Beekhof, Jr.  
Its President, PETER M. BEEKHOF, JR.  
(Title)

STATE OF NEVADA )  
                          : ss.  
COUNTY OF Douglas )

On this 28th day of November, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter M. Beekhof, Jr. who is the President (title) of West Ridge Development and Construction, a Nevada corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Vicky D. Morrison  
Notary Public  
VICKY D. MORRISON  
Notary Public - Nevada  
Douglas County  
My Appointment Expires 01/01/90

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Dennis L. Hartshorn  
P.O. Box 1955  
Gardnerville, Nevada 89410

The Grantor(s) declare(s):  
Documentary transfer tax is \$ 129.25  
(x) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Home Federal  
P.O. Box 462  
Reno, NV 89504  
Loan No. 25101544-3

FOR RECORDER'S USE  
  
REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
  
88 NOV 30 P3:13

Jeffrey L. Hartman  
Attorney at Law  
333 West Moana Lane  
Reno, NV 89509

191733  
SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID Bh DEPUTY