GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: ThatJOEL_L. STEIN and JANICE P. STEIN. Busband and Wife | |
|--|--|
| in consideration of \$ 10.00 , the receipt o | f which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey toJESS_WILDES_and_KATHRYN_A. WILDES | 6. Husband and Wife as Joint Tenants with |
| right of survivorship | |
| | |
| and to the heirs and assigns of such Grantee forever, all that real pro- | operty situated in theUnincorporated |
| County of Douglas , State of | |
| Lot 6, in Block M, as said lot and block are UNIT NO. 4, filed in the office of the Count Nevada, on April 10, 1967, in Map Book 1, Pa | y Recorder of Douglas County, State of |
| A.P.N. 27-601-02 | |
| | |
| | |
| Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof. | appurtenances thereunto belonging or in anywise appertaining, and |
| Witness our hand s this 9rh | |
| STATE OF NEVADA | |
| COUNTY OF Douglas | JOEL L. STEIN |
| On October 27, 1988 | Januar PSton |
| personally appeared before me, a Notary Public, | JANICE P. STEIN |
| Joel L. Stein and Janice P. Stein | \ |
| who acknowledged thatt he _y executed |)) |
| the above instrument. | |
| Notary Public | |
| :/ | ORDER NO. |
| CHARLENE L. HANOVER | ESCROW NO. 44378MCH |
| NOTARY PUBLIC - NEVADA DOUGLAS COUNTY | WHEN RECORDED MAIL TO: |
| My Appt. Expires Jan. 27, 1991 | Mr. and Mrs. Jess Wildes |
| The grantor(s) declare(s): | _1445 Annkim |
| Documentary transfer tax is \$ 88.00 (x) computed on full value of property conveyed, or | _Gardnerville, Nv 89410 |
| () computed on full value less value of liens and | FOR RECORDER'S USE |
| encumbrances remaining at time of sale. | |
| MAIL TAX STATEMENTS TO: | |
| MAIL TAX STATEMENTS TO. | |
| | |
| Same_as_Above | REQUESTED BY |
| | WESTERN TITLE COMPANY, INC. |
| | DOUGLAS CO., HEVADA |
| MANOUKIAN, SCARPELLO & ALLING, LTD. ATTOHNEYS AT LAW | *88 NOV 30 P3:17 |
| CARBON CITY OFFICE LARE TANGE OFFICE 303 EAST PROCTOR STREET BOOMER PLAN PROFESSIONS BOOKEN | |
| CANSON CITY NEVADA 89701 P. c. 604-55 TELEPHONE 17061-602-4557 SEPHEN I GUE HEVADA 89448 | SUZANNE BEAUDPEAU |

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