

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

DONALD R. GRADY  
DOLORES J. GRADY  
4238 PUEBLO ST  
CARMICHAEL, CALIFORNIA 95608

ESCROW NO. 203-87097-DM  
TITLE ORDER NO. 87097  
44540 MTD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 38.50

A.P.N. 27-180-27 & 29

- ( X ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( X ) Unincorporated area: ( ) City of \_\_\_\_\_, and

By this instrument dated TWENTY-THIRD DAY OF NOVEMBER, 1988, for a valuable consideration  
JASON A. ZINKE AND MARIE ZINKE, HUSBAND AND WIFE AND MARGARET E. ZINKE, AN UNMARRIED WOMAN

hereby GRANTS to

DONALD R. GRADY AND DOLORES J. GRADY, HUSBAND AND WIFE, AS JOINT TENANTS

the following described real property in the UNINCORPORATED AREA OF THE  
County of DOUGLAS, State of NEVADA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

STATE OF CALIFORNIA,  
COUNTY OF El Dorado

On November 25, 1988 before me }  
the undersigned, a Notary Public in and for said County and State, }  
personally appeared

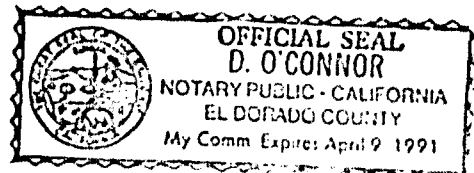
Jason A. Zinke, Marie Zinke and  
Margaret E. Zinke

proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is/are subscribed to the within instrument, and  
acknowledged to me that he/she they executed the same

WITNESS my hand and official seal

*[Handwritten signatures of witnesses]*

*Jason A Zinke*  
\_\_\_\_\_  
JASON A. ZINKE  
*Marie Zinke*  
\_\_\_\_\_  
MARIE ZINKE  
*Margaret E. Zinke*  
\_\_\_\_\_  
MARGARET E. ZINKE



191741  
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MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY IS SHOWN, MAIL AS DIRECTED ABOVE.

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M. D. B. & M.

PARCEL 1:

Parcel 1, as set forth on Parcel Map for MacKintosh and Pascale Inc., recorded June 27, 1979 in Book 679, Page 1881, Document No. 33936, Official Records of Douglas County, State of Nevada.

A.P.N. 27-180-27

PARCEL 2:

Being a portion of Parcel 2, as set forth on Parcel Map for MacKintosh and Pascale Inc., recorded June 27, 1979 in Book 679, Page 1881, Document No. 33936, Official Records of Douglas County, State of Nevada.

Being further described as follows:

COMMENCING at the Southwest corner of Section 10, Township 12 North, Range 20 East, M. D. B. & M., thence North 89°48'00" East, 645.30 feet along the Northerly right of way line of Dresslerville Road to the Southwest corner of Parcel No. 1 as shown on a Parcel Map for MacKintosh and Pascale Inc., recorded as Document No. 33936 in Book 679 of Parcel Maps at Page 1881, thence continuing North 89°48'00" East along said Northerly right of way of Dresslerville Road 264.20 feet to the Southwest corner of Parcel No. 2, as shown on said Parcel Map to the Point of Beginning; thence North 00°15'00" West, 329.74 feet; thence North 89°48'00" East 343.19 feet; thence South 25°39'07" West, 285.53 feet; thence South 00°15'00" East 75.00 feet to the Northerly right of way line of Dresslerville Road; thence South 89°48'00" West 214.00 feet along the Northerly right of way line of Dresslerville Road to the Point of Beginning.

A.P.N. 27-180-29

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 NOV 30 P3:19

SUZANNE BEAUGREAU  
RECORDER

\$6<sup>00</sup> PAID *Ch* DEPUTY

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