THIS INDENTURE WITNESSETH: That TRUSTEES OF THE PENSION TRUST. BY KARSTEN REALTY ADVISORS AS	
in consideration of \$ 10.00 , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WEST RIDGE DEVELOPMENT AND CONSTRUCT	
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the <u>unincorporated</u>
County of <u>Douglas</u> , State of N Lot 298 as shown on the map of GARDNERVILLE RANCHOS UI County Recorder of Douglas County, Nevada, on	NIT NO. 7, filed for record in the office of the
A.P.N. 29-324-27	\ \
SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT	I NOT LIMITED TO COVENANTS, CONDITIONS AND
ation, Grant and Reservation of Easements date Douglas County, Nevada, on September 27, 1985,	rated herein by reference and ratified insofar
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	ppurtenances thereunto belonging or in anywise appertaining, and
Witness its hand this 22nd	day of <u>November</u> , 198 <u>8</u> .
STATE OF CALIFORNIA COUNTY OF HO Mayles SS COUNTY OF HO DE SO LO CO	TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER
personally appeared before me a Notary Public, All bett L. Notary Known to be the Ofla VP	BY: Herbert L. Roth, Executive Vice Presiden
who acknowledged that _he = executed the above instrument. Marcy G. Cokon	
Notary Public	
OFFICIAL SEAL NANCY A COHEN NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY	WHEN RECORDED MAIL TO:
Ecococcoccoccoccoccoccoccoccoccoccoccocc	SAME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is S 17.60	
xx computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
EST RIDGE DEVELOP. & CONST., INC.	
P. O. Box 45	
Carduerville, Nevada 89410	WESTERN TITLE COMPANY, INC.
•	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
Smile h ann, am detici	*88 NOV 30 P3:34
Eamping the process being the first section of the process of the	SUZAKRE BEAUDREAU 191748

SUZARNE BEAUDREAU 191748
PECORDER

DEPUTY
BOOK 1188 PAGE 4385