and to the heirs and assigns of such Grantee forever, all that real property situated in the <u>unincorporated</u>

Lot 537

as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

__ , State of Nevada, bounded and described as follows:

29-272-08

County of __Douglas_

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easementsis incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witnessitshand	_ this	22nd	day of	November	, 19 <u>88</u>
STATE OF CALIFORNIA	SS		- N.		NEVADA CULINARY
COUNTY OF ho argules		The state of the s	REALTY A	DVISORS AS INVES	TMENT MANAGER
on November 22, 198	8			6,0 4	134
personally appeared before me, a Mozary Public	.,		BY: Her	bert L. Roth	()
Knows to be the Sec UP	-		Exe	cutive Vice Pres	ident
who acknowledged that he executed	•		7-7-		
the above instrument.	ر		1		

OFFICIAL SEAL

NANICY A COHEN
NOTARY PUBLIC-CALIFOR
LOS ANGELES COUN LOS ANGELES COUNTY

Notary Public

MY COMM. EXP. MAR. 15,1991 The grantor(s) declare(s):

Documentary transfer tax is \$ 17.60

(xx computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: WEST RIDGE DEV. & CONST., P. O. Box 45 Gardnerville, Nevada 89410

> SHEEMIN WALSH & FEELE ATTEMPERS AT LANGE FOLD 14 D.C. AND IN CITY NEVADA 897.

WHEN RECORDED MAIL TO:

SAME AS BELOW

FOR RECORDER'S USE

WESTERNOYFFLEP & SMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*88 NOV 30 P3:38

SUZANNE BEAUDREAU RECORDER

191752

5500 PAIG ALL DEPUTY 88 MAG 4389