

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 19.25

() computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

LLOYD BEAMER, a surviving joint tenant

THIS INDENTURE WITNESSETH: That _____

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CRAIG HILLMAN and COLLEEN HILLMAN, husband and wife as joint tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

The North 26 feet of Lot 4 and the South 52 feet of Lot 5 in Block D as shown on the map of WEST ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada on March 14, 1958.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 1st day of December, 19 88

Lloyd Beamer
Lloyd Beamer

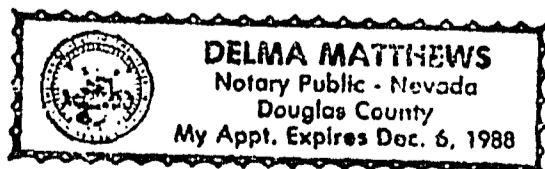
STATE OF NEVADA }
COUNTY OF Carson City } SS.

On December 1, 1988
personally appeared before me, a Notary Public, _____
Lloyd Beamer

who acknowledged that he executed the above instrument.

Signature Delma Matthews
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
Mr. and Mrs. Craig Hillman
2615 Watt Road
Carson City, Nevada 89701

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC -1 P1:56

SUZANNE BEAUDREAU
RECORDER

\$ See PAID DEPUTY

191795

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