

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEROY SNAPP, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN MARK TRUJILLO and LAURA LEE TRUJILLO,
husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 474, as shown on the map of resubdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, Gardnerville Ranchos Unit No. 2, recorded July 10, 1967, in Book 51, page 222, Document No. 37049 of Official Records of Douglas County, State of Nevada.

APN 27-391-09

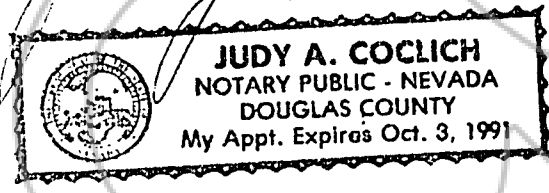
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10th day of October, 1988.

STATE OF NEVADA
COUNTY OF Douglas SS Leroy Snapp
Leroy Snapp

On October 10, 1988
personally appeared before me, a Notary Public,
Leroy Snapp
who acknowledged that he executed the above instrument.

Judy A. Coclich
Notary Public



ORDER NO. _____
ESCROW NO. 44432 MJC
WHEN RECORDED MAIL TO:
Mr. and Mrs. John Mark Trujillo
Post Office Box 16827
South Lake Tahoe, CA 95706

The grantor(s) declare(s):
Documentary transfer tax is \$ 64.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Mr. and Mrs. John Mark Trujillo
Post Office Box 16827
South Lake Tahoe, CA 95706

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701 4290, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449 3390, TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC -2 P 4 :09

SUZANNE BEAUDREAU
RECORDER
\$ 500 PAID [Signature] DEPUTY **191956**
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