RECORDING REQUESTED BY AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO: Lee W. & Grace E. Maloy 7500 Asman Avenue West Hills, CA 91307 Title Order No. Escrow No. SPACE ABOVE THIS LINE FOR RECORDER'S USE. .71 4 DOCUMENTARY TRANSFER TAX \$_ computed on full value of property conveyed, or QUITCLAIM DEED computed on full value less value of liens and encumbrances remaining at the time of sale. Signature of Declarant or Agent Determining Tax. Justin Wade Richardson (print or type name of grantor(s)) the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do_____ release and forever quitclaim to Lee Wayne Maloy and Grace Evelyn Maloy, husband and wife as joint tenents the following described real property in the City of Nevada State of California: County of Douglas Deed recorded as insturment no. 76746 on March 7, 1983 in book 383, page 388 Legal discription-see exhibit."A" hereto attached and made a part hereof by this reference. Assessor's parcel No. 23-190-20 19 88 at 7/31 Olden Executed on NOV (Wade STATE OF CALIFORNIA COUNTY OF On this // day of Nov. in the year 1928, before me, the undersigned, a Notary Public in and for said State personally appeared COPE ARIO _, personally known to me (or proved to ay Publio-California LOS AMCELES COUNTY me on the basis of satisfactory evidence) to be the person_ whose name_ subscribed to the within instrument, and acknowledged to me that My Comm. Exp. Mar. 27, 1930 _he_ executed it. WITNESS my hand and official seal. (This area for official notarial seal) MAIL TAX STATEMENTS TO Lee W. & Grace E. Maloy 7500 Asman Avenue

191972

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in and being in the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., and being more particularly described as follows:

PARCEL 2-B, as set forth on the JULIAN SMITH PARCEL MAP, being a re-division of Parcel 2 of the MAUK PARCELS, filed in the office of the County Recorder of Douglas County, Nevada, on February 10, 1983, in Book 283, Page 1093, as Document No. 76120.

A.P.N. 23-190-18 (portion)

TOGETHER WITH a 50 foot private access easement appurtenant to said Parcel 2-B hereinabove mentioned as set forth on said map.

FURTHER TOGETHER WITH a 50 foot wide easement for ingress and egress, through a portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, which the centerline is further described as follows:

BEGINNING at the centerline on the West line of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., from which the South 1/4 corner of said Section 1 bears South 0°11'39" West, 19.30 feet; thence along the centerline of said Fish Springs Road North 45°21'53" East, 518.82 feet to the intersection of Sheep Camp Road; thence South 89°40'02" East, 957.46 feet to the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 1 and the West boundary of said SMITH Parcels.

000

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

*88 DEC -5 A10:57

SUZANNE BEAUDREAU RECORDER

SCOPAIL DEPUTY: 191972; BUUN 1288 PAGE 447