

RETURN TO:

SKYLAND WATER COMPANY
Post Office Box 3690
Stateline, NV 89449

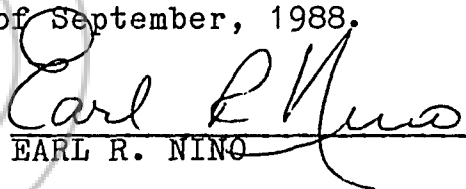
GRANT OF WATER LINE EASEMENT


EARL R. NINO, MAUREEN E. NINO, WILLIAM ALAN JONKEY, GORDON R. LANE and CAROL LANE, Grantors, for a valuable consideration, receipt of which is hereby acknowledged, hereby grant, bargain, sell and convey to SKYLAND WATER COMPANY, a Nevada corporation, P. O. Box 3690, Stateline, Nevada 89449, Grantee, the following:


The perpetuate right to enter upon the real estate hereinafter described, at any time that it may deem fit, and to construct, maintain and repair an underground water line for the purpose of conveying water over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and trenches for the location of such pipe line, and the further right to remove all obstructions, except mature trees, interfering with the location, maintenance, repair and reconstruction of said pipe line.


The land affected by the grant of this easement and right-of-way is all that land and real property situate in the County of Douglas, State of Nevada, being the North twenty (20) feet of that land, more fully described in Exhibit A attached hereto and made a part hereof.


IN WITNESS WHEREOF, the Grantors and Grantee have executed this instrument this 30th day of September, 1988.


EARL R. NINO


MAUREEN E. NINO

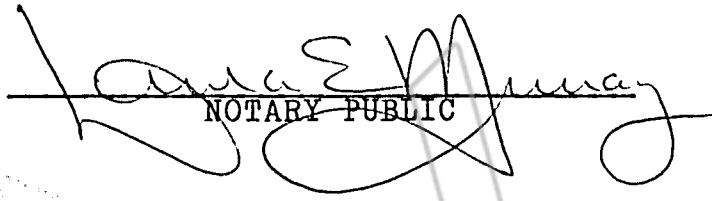

WILLIAM ALAN JONKEY

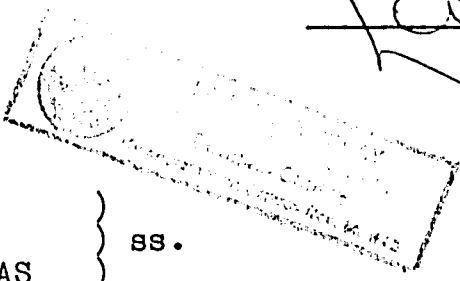

GORDON R. LANE


CAROL LANE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

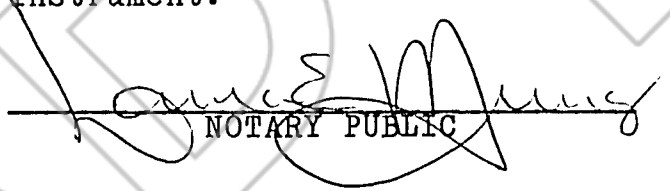
On September 30th, 1988, before me, a Notary Public, personally appeared EARL R. NINO and MAUREEN E. NINO, who acknowledged to me that they executed the within instrument.

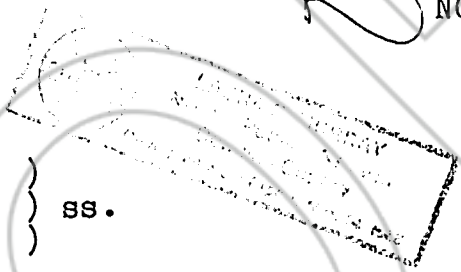

NOTARY PUBLIC



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

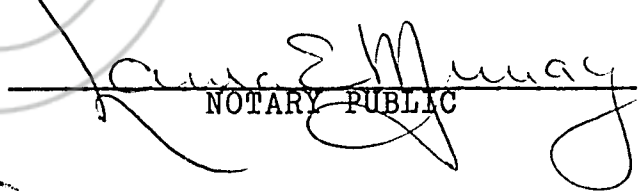
On September 30th, 1988, before me, a Notary Public, personally appeared WILLIAM ALAN JONKEY, who acknowledged to me that he executed the within instrument.


NOTARY PUBLIC



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On September 30th, 1988, before me, a Notary Public, personally appeared GORDON R. LANE and CAROL LANE, who acknowledged to me that they executed the within instrument.


NOTARY PUBLIC

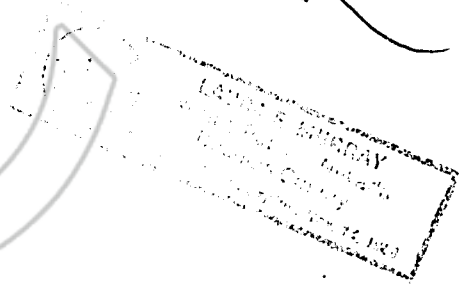


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the North Half of the South Half of the South Half of Lot 4, of Section 34, Township 1⁴ North, Range 18 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point in the North line of said North Half of the South Half of the South Half of Lot 4, from which the South Quarter corner of said Section 34 bears South 89°53'27" East 203.72 feet and South 29°59'42" East 378.30 feet; said point of beginning being also the Northeast corner of the Walter C. Davis, et ux, property as described in Book 25 of Official Records at Page 726, Douglas County, Nevada, records; thence from the point of beginning and along the Easterly line of said Davis property South 00°30'54" West 163.74 feet to the Southeast corner thereof, being the Southwest corner of the herein described parcel and being also a point in the South line of said North Half of the South Half of the South Half of Lot 4; thence along said South line South 89°53'35" East 73.96 feet; thence leaving said South line North 00°19'15" West 163.94 feet to a point in the North line of said North Half of the South Half of the South Half of Lot 4; thence North 89°53'27" West 71.90 feet more or less, to the point of beginning.

Together with the non-exclusive right of way 20 feet in width for roadway and public utility easement over and across the North 20 feet of the said North Half of the South Half of the South Half of Lot 4, extending from the Northeast corner of the above described parcel Easterly to the Westerly right of way line of U.S. Highway 50 as above referred to.

APN 03-220-07

REQUESTED BY
Thomas Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC -5 AM 1:48

SUZANNE BEAUDREAU
RECORDER

\$ 700 PAID [Signature] DEPUTY

191995

BOOK 1288 PAGE 485

EXHIBIT A