

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON D. CALLAHAN AND DIANE A.S. CALLAHAN,

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lots 19 and 20, in Block J, of the TOWN OF MINDEN, as shown on the Official Map of Minden, recorded in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840.

A.P.N. 25-200-49

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 5th day of December , 19 88 .

STATE OF NEVADA

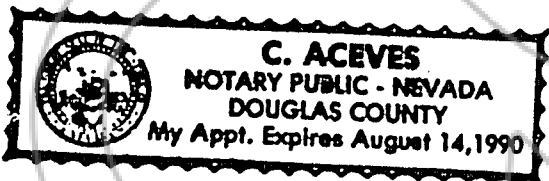
COUNTY OF Douglas SS

On 12-5-88 personally appeared before me, a Notary Public, DON D. CALLAHAN AND DIANE A.S. CALLAHAN

who acknowledged that t hey executed the above instrument.

[Signature]  
DON D. CALLAHAN  
[Signature]  
DIANE A.S. CALLAHAN

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44716 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 36.85  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

HICKEY  
P.O. BOX 1420  
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 DEC -5 P12:32

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID [Signature] DEPUTY **191996**

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MANOUJKIAN, SCARPELLO & ALLING, LTD.  
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