R.P.T.T., \$ 13.20 THE RIDGE TA	АНОЕ
GRANT, BARGAIN, S	
THIS INDENTURE, made this 26th	day of November 198 8
between HARICH TAHOE DEVELOPMENTS, a Nevad	
KARIA K. LAWSON, a single woman	
Grantee;	
WITNESSETI That Grantor, in consideration for the sum of TEN DO.	
States of America, paid to Grantor by Grantee, the receipt v	
presents, grant, hargain and sell unto the Grantee and	
property located and situate in Douglas County, State of No.	
"A", a copy of which is attached hereto and incorporat	ed herein by this reference.
TOGETHER with the tenaments, hereditaments and appu	rtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remain	
SUBJECT TO any and all matters of record, including to	exes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agreen	nents and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions rec	orded February 14, 1984, as Document No.
96758, Liber 284, Page 5202, Official Records of Dougla	
incorporated herein by this reference as if the same were	e fully set forth herein.
TO HAVE AND TO HOLD all and singular the premis	es, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS) On this 25 day of November	By: Lakewood Development, Inc.,
On this 25 day of November 1988 , personally appeared before me, a notary public,	a Nevada Cornoration General Partner
George Allbritten, known to me to be the Executive Vice President	HOSE TO THE REAL PROPERTY OF THE PARTY OF TH
of Lakewood Development, Inc., a Nevada corporation; general	By: George Allbritten
parnership, and acknowledged to me that he executed the document on behalf of said corporation.	Executive Vice President
the original of saturation.	34-037-17-01 04-003108 SPACE BELOW FOR RECORDER'S USE ONLY
paun Tly	
NOTARY PUBLIC	
Эл сер него плонивые портигате серествення дополниции принци	
JUDITH PEREZ	
MY APPOINTMENT EVENES NOW TO	
€ министиционно принципентиционно принципентиц	
WHEN RECORDED MAIL TO	-
	192169
Name Karla K. Lawson	196103
Name Karla K. Lawson Street P. O. Box 40864 Address Pasadena, CA 91104	BUOK 1288 PAGE 992

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

undivided 1/51st interest in and to that certain condominium as An follows:

- An undivided 1/38th interest as tenants-in-common, in and (A) to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 637 as shown and defined on said Condominium (B) Plan.

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed (A) re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. (B) 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tables, recorded February 14, 1984, as Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-27

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

*88 DEC -7 P1:34

SUZANNE BEAUDREAU RECORDER

192169

\$ COR PAID SEE DEPUTY 600k 1288 PAGE 993