Mole le l			
	R.P.T.T., \$13.75		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, S	ALE DEED	
	THIS INDENTURE, made this 25.th	day of <u>November</u> , 198 <u>8</u>	
	between HARICH TAHOE DEVELOPMENTS, a Nevado	a general partnership, Grantor, and	
	PAUL G. HALEY, JR. AND BONNIE S. HALEY, husband	and weke as Joene Tenanes ween	
	right of survivorship		
	Grantee; WITNESSETH		
	That Grantor. in consideration for the sum of TEN DOL		
	States of America, paid to Grantor by Grantee, the receipt w		
	presents, grant, bargain and sell unto the Grantee and G		
	property located and situate in Douglas County, State of New	. \	
	"A", a copy of which is attached hereto and incorporate	d herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appur	tenances thereunto belonging or appurtaining	
00000000000000000000000000000000000000	and the reversion and reversions, remainder and remaind		
	SUBJECT TO any and all matters of record, including tax		
	reservations and leases if any, rights, rights of way, agreem	1 1	
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.		
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were	fully set forth herein	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the		
	said Grantee and their assigns forever.	o, iogomo, with the apparenances, and the	
	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first benefit about	
	written.	onveyance the day and year jirst hereinabove	
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS. a	
	COUNTY OF DOUGLAS	Nevada General Partnership	
	On this25 day ofNovember	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	1988, personally appeared before me, a notary public,	1200	
	George Allbritten, known to me to be the Executive Vice President	HUXDS	
	of Lakewood Development, Inc., a Nevada corporation; general	By George Allbritten	
	on behalf of said corporation.	Executive Vice President	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	34-005-10-84 SPACE BELOW FOR RECORDER'S USE ONLY	
	Haur They		
	NOTARY/PUBLIC		
	JUDITH PEREZ		
	Notary Public - State of Nevada		
	MY 7 - Start Co. Add C MOV. 13, 1991		
	WHEN RECORDED MAIL TO		
	Name Paul G. Haley, Jr.	,	
	Street Bonnie S. Haley Address 1314 Mandownista Way	192171	
	City & Roseville, CA 95661 State	600k 1288 PAGE 997	
	╸ ╱╸◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇	▞₹₹ŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶŶ	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA COUNTY OF DOUGLAS On this 25 day of November 1988 personally appeared before me, a notary public. George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada Corporation: general parmership, and acknowledged to me that he executed the document on behalf of said corporation. MOITH PEREZ MOI			

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 005 as shown and defined on said Condominium Plan. (B)

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- easement for roadway and public utitlity A non-exclusive purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range
- 19 East, and An easement for ingress, egress and public utitlty purposes, 32'
 wide, the centerline of which is shown and described on the
 Seventh Amended Map of Tahoe Village No. 3, recorded April 9,
 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Pastrictions of the Pidge Tabon recorded February 14, 1984, as Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during EVEN numbered years within the "PR, WE season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261-

STEWART TITLE OF DOUGLAS COUNTY REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*88 DEC -7 P1:36

SUZAHNE BEAUDREAU
RECORDER
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BOOM 1288 PAGE 998