

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

WHEN RECORDED, MAIL TO
GMAC MORTGAGE CORP
P. O. BOX CA
MONTEREY, CA 93940

LOAN #004-402822-00

Title Order No. _____ Escrow No. 203686 CC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NEVADA HOUSING DIVISION

all beneficial interest under that certain Deed of Trust dated NOVEMBER 10, 1988
executed by JEFFREY M. KOVAC, A SINGLE MAN AND SHERI L. HOWARD, A SINGLE WOMAN
SH Sheri Trustor,

to GMAC MORTGAGE SERVICE COMPANY OF CALIFORNIA Trustee,
and recorded as Instrument No. 191032 on 11-18-88 in book 1185, page
2631, of Official Records in the County Recorder's office of DOUGLAS County,
State of NEVADA, describing land therein as:

THIS DOCUMENT IS BEING RE RECORDED TO CORRECT TRUSTOR NAME

AS DESCRIBED ON THE DEED OF TRUST AS REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF California SS.
COUNTY OF Monterey

GMAC MORTGAGE CORPORATION OF PA

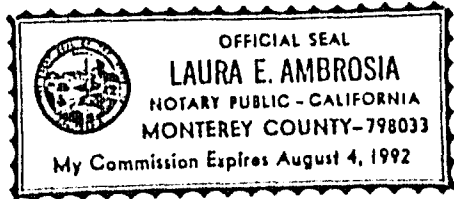
On this 10th day of November, 19 88
before me, the undersigned, a Notary Public in and for said State,
personally appeared LINDA C. MYRICK
who executed the within instrument as Vice
President, and

[Signature]
BY: Linda C. Myrick

SENT

~~Notary~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Laura E. Ambrosia
Laura E. Ambrosia
Name (Typed or Printed)



(This area for official notarial seal)

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 15 A11 :35

'88 NOV 18 A11 :51

SUZANNE BEAUDREAU
RECORDER

192690

\$ 6⁰⁰ PAID *Sh* DEPUTY

BOOK **1288** PAGE **2090**

SUZANNE BEAUDREAU
RECORDER

191033

\$ 6⁰⁰ PAID *Sh* DEPUTY

BOOK **1188** PAGE **2638**