

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 731002
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

D. WAYNE SHEPHERD

DECLARED : Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 11-186-07

201847-FS.

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that PHILIP D. SULLIVAN and GLADYS SULLIVAN,
husband and wife,

for and in consideration of ELEVEN THOUSAND and 00/00

dollars (\$ 11,000.00).

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas

Nevada

State of ~~XXXXXX~~, more particularly described as follows:

Lot 69, as shown on the Map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record
September 7, 1966, in the office of the County Recorder of Douglas County, Nevada,
as Document No. 33786.

This deed is correct as to description, consideration and condition

Signed

My name is B. Cassel
for Lands Officer Title

Date

9/27/88

192695

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The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

we, PHILIP D. SULLIVAN and GLADYS SULLIVAN have hereunto set our hand(s) this 14th day of December, 1988


PHILIP D. SULLIVAN


GLADYS SULLIVAN

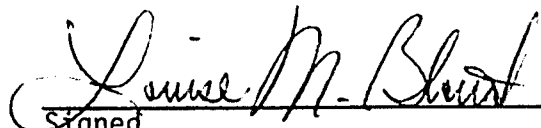
ACKNOWLEDGMENT

State of Nevada)
County of Douglas) SS.

On this 14th day of Dec. in the year 1988, before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared PHILIP D. SULLIVAN and GLADYS SULLIVAN

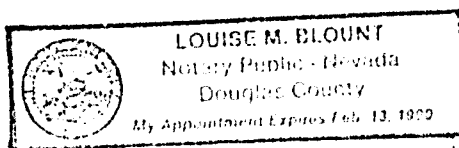
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Signed

Louise M. Blount
Notary Public: Please type or print name beneath signature.

My Commission Expires: Feb. 13, 1990



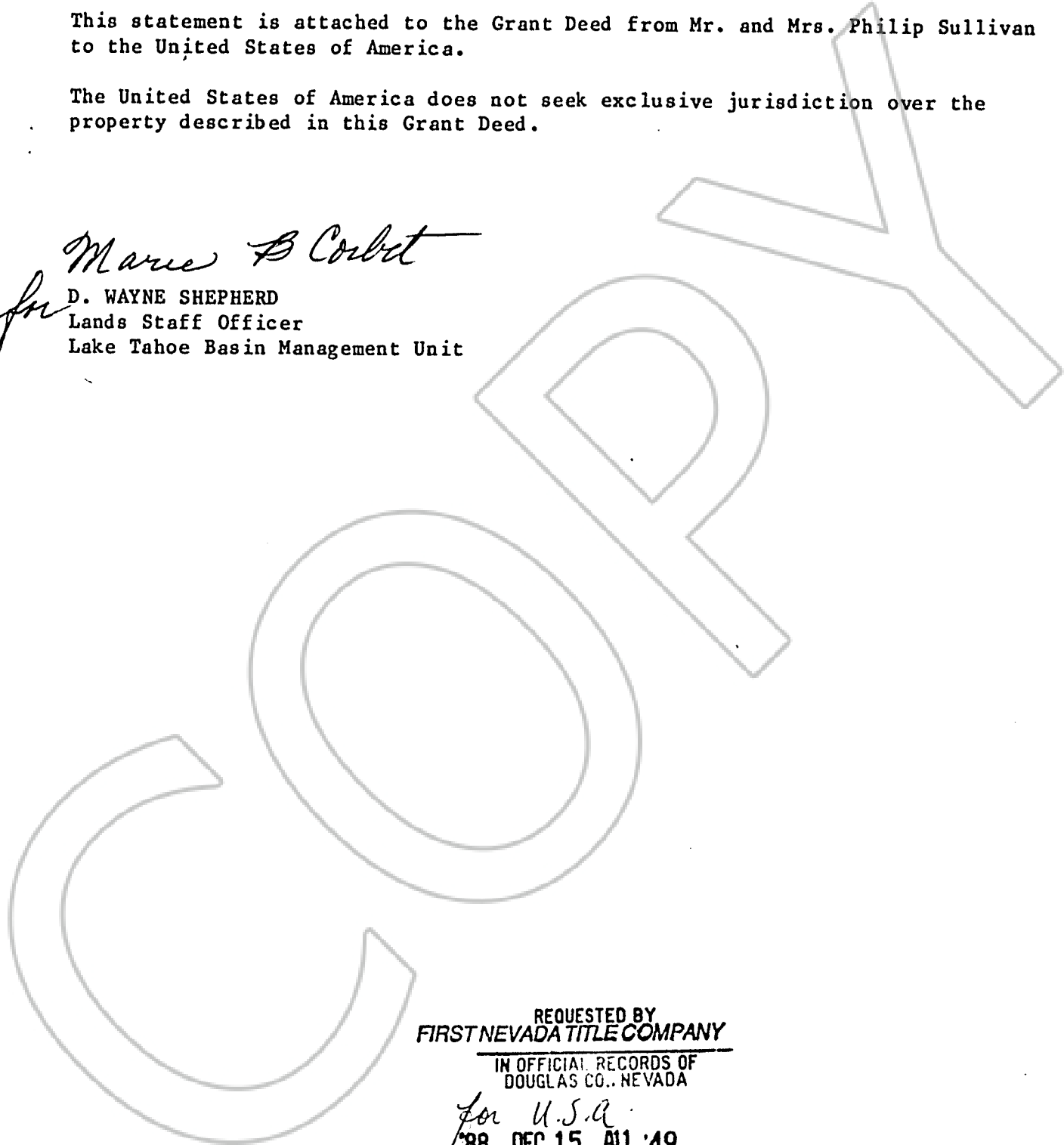
RS-5400-15 p.2 (ALL)
(Rev. 6/77)

192695

This statement is attached to the Grant Deed from Mr. and Mrs. Philip Sullivan to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

for *Marie B Corbet*
D. WAYNE SHEPHERD
Lands Staff Officer
Lake Tahoe Basin Management Unit



REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

For U.S.A.
1988 DEC 15 11:49

SUZANNE BEAUDREAU
RECORDER

\$ *0* PAID *BL* DEPUTY

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