· · · • (	GRANT, BA	RGAIN, SA	ALE DEE	D ORDER NO	D.: 44396 MCA		
THIS INDENTURE WITNESSETH: The	t TRUSTEES OF	THE SOUT	HERN NE	VADA CULINARY AND	BARTENDERS		
PENSION TRUST, BY KARSTI							
in consideration of \$10.00	, the rece	gipt of which	is hereby a	cknowledged, do hereby	Grant, Bargain, Seli	Land	
Convey to WILLIAM R. KEUPER	, a married mo	on as irrs	3010 411	d Septrate propos		<del></del>	
	***************************************					, <del>171 - 111 - 1</del>	
and to the heirs and assigns of such Grant							
	, Stat	, State of Nevada, bounded and described as follows:					
Lot 520, as shown on the map of GARDN the County Recorder of Dougl						of	
A.P.N. 29-221-09				\			
SUBJECT TO ALL MATTERS OF RESTRICTIONS.	CORD INCLUDING	G, BUT NO	T LIMIT	ED TO COVENANTS,	CONDITIONS AN	ID	
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						١	
		/. /		\ \			
Together with all and singular the tenemany reversions, remainders, rents, issues o	The Part of the Pa	and appurted	nances ther	eunto belonging or in ar	lywise appertaining	, and	
Witnesshand	this26	th d	of	September	, 19_88	3	
STATE OF CALIFORNIA				OF THE SOUTHERN			
	SS			TENDERS PENSION T ADVISORS AS INVES			
COUNTY OF				ens f		•	
Onpersonally appeared before me, a Notary	Public,			rbert L. Roth			
			Ex	ecutive Vice Pres	ident		
who acknowledged that he exe	cuted	\					
the above instrument.	\						
Notary Public	<del>-\</del>	/					
/ / / / / / / / / / / / / / / / / / / /				•			
	^		•	CORDED MAIL TO:			
TI			SAME	AS BELOW			
The grantor(s) declare(s):  Documentary transfer tax is \$	15						
<ul> <li>(XX) computed on full value of property of computed on full value less value of encumbrances remaining at time of sa</li> </ul>	onveyed, or of liens and			FOR RECORDE	R'S USE		
encombiances remaining at time of sa	ie.						
MAIL TAX STATEMENTS TO:				<i>2</i>			
KEUPER							
1452 Angora							
Gardnerville, NV. 89410							

SHEERIN, WALSH & KEELE
ATTONNEYS AT LAW
PD BOX 806
CARSON CITY, NEVADA 89102
PO BOX 1321
GARDNEHVILLE, NEVADA 89418

192702

on State of California )  on State of Los angeles )  Herbert L. Roth personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be
Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.  Rida Dehavort
OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires SEP 27, 1989
WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

SUZANNE BEAUDREAU RECORDER

\*88 DEC 15 P12:22

100 DEPUTY 192702