

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN M. KEUPER, spouse of Grantee

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. KEUPER, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 520, as shown on the map of GARDNERVILLE RANCHO UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-221-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 14<sup>th</sup> day of December , 19 88.

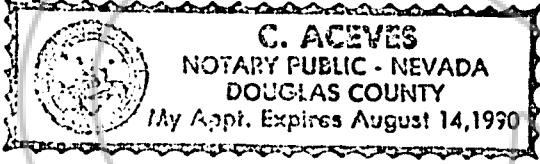
STATE OF NEVADA  
COUNTY OF Douglas SS

Susan M. Keuper  
SUSAN M. KEUPER

On 12-14-88  
personally appeared before me a Notary Public  
Susan M. Keuper

who acknowledged that S he \_\_\_\_\_ executed the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44396 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 46  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
KEUPER  
1452 Angora  
Gardnerville, NV. 89410

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P O BOX 98  
ZEPHYR COVE NEVADA 89448  
TELEPHONE (702) 388-6876

FOR RECORDER'S USE  
REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
**'88 DEC 15 P12:23**  
SUZANNE BEAUDREAU  
RECORDER  
\$ 500 PAID [Signature] DEPUTY **192703**  
BOOK **1288** PAGE **2121**