

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That P & E FAMILY TRUST dated April 21, 1982, EDWARD J. PRAIRIE and PAULINE V. PRAIRIE TRUSTEES

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ADRIAN D. STILTZ and CAROL A. STILTZ, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 15th. day of December, 19 88.

STATE OF NEVADA

COUNTY OF Douglas

SS

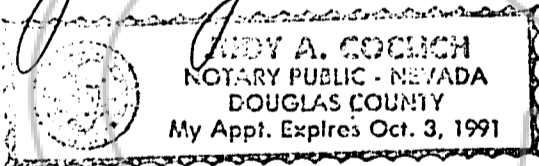
Edward J. Prairie
EDWARD J. PRAIRIE, TRUSTEE

On December 15, 1988
personally appeared before me, a Notary Public,
Edward J. Prairie and
Pauline V. Prairie

Pauline V. Prairie
PAULINE V. PRAIRIE, TRUSTEE

who acknowledged that t hey executed the above instrument.

Judy A. Cochran
Notary Public



ORDER NO. _____
ESCROW NO. 44489 MJC

WHEN RECORDED MAIL TO:
Mr. and Mrs. Adrian D. Stiltz
Post Office Box 2755
Minden, Nevada 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 99.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Adrian D. Stiltz
Post Office Box 2755
Minden, Nevada 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
301 EAST PROCTOR STREET
CARSON CITY, NEVADA 89401-4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

192706

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at the Southeast corner of Section 27, Township 13 North, Range 20 East, M. D. B. & M.; thence along the East boundary line of said Section 27 North $00^{\circ}03'36''$ East 1381.40 feet to the TRUE POINT OF BEGINNING; thence continuing along said East line North $00^{\circ}03'36''$ East 673.50 feet; thence leaving said East line South $63^{\circ}25'17''$ West 805.90 feet to the East bank of the Allerman Diversion Ditch; thence along the East bank of said Ditch South $23^{\circ}27'22''$ East 735.88 feet; thence leaving said East bank North $49^{\circ}42'18''$ East 559.98 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for road and public utilities over, under and across the East 30 feet of said land.

Said land more fully shown as Parcel No. 15-C as set forth in that certain Parcel Map of Robert L. Burns, filed for record in the office of the County Recorder of Douglas County, Nevada on January 19, 1982, as Document No. 64153.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth in that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

A.P.N. 23-396-03 formerly 23-290-25

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 15 P12:29

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *Stu* DEPUTY 192706
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