	000000000000000000000000000000000000000	QoQoQoQoQoQo	
R.P.T.T., \$ <u>19.25</u> THE RIDGE TA	UOF		
THE RIDGE TA GRANT, BARGAIN, S  THIS INDENTURE, made this10th			
THIS INDENTURE, made this 10th		198 <sup>8</sup>	
between HARICH TAHOE DEVELOPMENTS, a Nevad		170	
THOMAS G. ALEJANDRE and VICTORIA M. ALEJANDRE,			
with right of survivorship	A		
Grantee;			
WITNESSETH	( <b>:</b>	\	
That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money	of the United	
States of America, paid to Grantor by Grantee, the receipt w	hereof is hereby acknowledged	, does by these	
presents, grant, bargain and sell unto the Grantee and C	Grantee's heirs and assigns, a	ll that certain	
property located and situate in Douglas County, State of Ne	vada, more particularly descri	bed on Exhibit	
"A'', a copy of which is attached hereto and incorporate	d herein by this reference.	7 /	
TOGETHER with the tenaments, hereditaments and appur	tenances thereunto belonging o	r appurtaining	
and the reversion and reversions, remainder and remaind		75.	
SUBJECT TO any and all matters of record, including ta	Yes assessments easements o	il and mineral	
reservations and leases if any, rights, rights of way, agreen	1 1	- N.	
of Timeshare Covenants, Conditions and Restrictions reco	1 1		
96758, Liber 284, Page 5202, Official Records of Douglas	/ / /		
incorporated herein by this reference as if the same were		becaration to	
$\Longrightarrow$			
TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtena	nces, unto the	
said Grantee and their assigns forever.			
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year fir	st hereinabove	
written.	\ \		
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMI Nevada General Partnership	ENTS, a	
COUNTY OF DOUGLAS	By: Lakewood Development, Inc	••	
On this day ofDecember	a Nevada Corporation General F		
1988, personally appeared before me, a notary public,			
George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general	By	2	
parnership, and acknowledged to me that he executed the document	George Allbritten		-
on behalf of solid corporation.	Executive Vice President	njanja samera se elektrone.	
	34-003-46-02 04- SPACE BELOW FOR RECORDER	002062 s use only	
3 Math July			
NOTARY PUBLIC			
<b>₹</b> \ \			W
JUDITH PEREZ			
Notory Public - State of Nevada			
MY APPOINTMENT EXPIRES NOV 13, 1991			$\mathbb{X}$
- Турання противення при			
WHEN RECORDED MAIL TO Name			
Thomas G. Alejandre  Street Victoria M. Alejandre	1	92725	
Address Victoria M. Alejandre 3615 Madison Ave.			
TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this written.  STATE OF NEVADA  STATE OF NEVADA  On this Sth day of December  1988 —, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document on behalf of said corporation.  NOTARY PUBLIC  WHEN RECORDED MAIL TO  Name  Street Address  City & State  City & State  Brookfield, 11. 60513	900K <b>128</b>	8 PAGE <b>21</b> 55	
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXX	W.
		UUUUU	VV

### A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

undivided that certain condominium as 1/51st interest and to in An follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. (A) Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 603 as shown and defined on said Condominium (B)

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

# PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Pointh Amended and Postated Doclaration of County for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded lune 17, 1976) in Soction 20, marginal 12 (A) 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. (B) 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

## PARCEL FIVE

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-63

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'88 DEC 15 P1:22

SUZARM BEAUGREAU RECORDER 192725 \$6- PAIL DERUNY1288 PAGE 2156