

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD E. WALLACE, an unmarried man and JOAN M. GILL,  
an Unmarried Woman

in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to GALEN R. WALSER and MYLENE A. WALSER, Husband and Wife as Joint Tenants  
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated  
County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of the  
Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., and more  
particularly described as:

Parcel 2 as shown on that certain Parcel Map of Pacer Inc., recorded January 25, 1985, in  
Book 185; Page 2014, Document No. 112807, Official Records of Douglas County, State of Nevada.  
A.P.N. 21-170-47

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hands on this 19th day of December, 19 88.

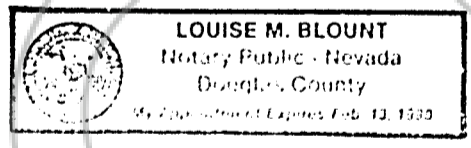
STATE OF NEVADA  
COUNTY OF Douglas

SS

Edward E. Wallace  
EDWARD E. WALLACE  
Joan M. Gill  
JOAN M. GILL

On December 19, 1988  
personally appeared before me, a Notary Public,  
Edward E. Wallace and  
Joan M. Gill  
who acknowledged that they executed  
the above instrument.

Louise M. Blount  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44672MCH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Galen Walser  
P.O. Box 2069  
Gardnerville, Nv 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 95.70  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
City Federal Savings  
C/O The Kissell Company  
30 Warder Street  
Springfield, Ohio 45501

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
  
'88 DEC 20 P12:11  
  
SUZANNE B. MCHREAU  
RECORDER  
\$ 5.00 PAID Bk DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 301 EAST PROCTOR STREET, CARSON CITY, NEVADA 89401-4290  
TEL: (702) 882-4177  
LAKE TAHOE OFFICE: 4000 SOUTH SQUAH, P.O. BOX 3390, STATELINE, NEVADA 89449-3390  
TEL: (702) 588-6076

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