

RECORDING REQUESTED BY

DOUGLAS ARTHUR SMITH

AND WHEN RECORDED MAIL TO

Name DOUGLAS ARTHUR SMITH
Street Address PO Box 2259 # 284
City & State MINDEN NEVADA 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mechanics' Lien

The undersigned DOUGLAS ARTHUR SMITH
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property:
City of APN 21-192-10, County of DOUGLAS, NEVADA, California

SEE ATTACHED
(General description of property where the work or materials were furnished.
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 600 together with interest thereon
at the rate of 10% percent per annum from 12/16, 19 88
(Amount of claim due and unpaid.) (Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials
furnished by claimant: FRAME!
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with
MIKE HICKEY CONST.
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are JAMES M. HICKEY
AN UNMARRIED MAN
(Insert name of owner of real property. This can be obtained from the County Recorder
or by checking the building permit application at the Building Department.)

Firm Name DOUGLAS ARTHUR SMITH
By: [Signature]
(Signature of claimant or authorized agent.) Douglas A. Smith

VERIFICATION
I, the undersigned, say I am the DOUGLAS ARTHUR SMITH
("President of," "Manager of," "A partner of," "Owner of," etc.)
the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the
contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of California that the foregoing is true and correct.
Executed on 12/20, 19 88, at MINDEN, NEVADA, California
(Date of Signature) (City where signed)

[Signature]
Personal signature of the individual who is swearing that the
contents of the claim of mechanics' lien are true.

STATE OF NEVADA,

County of Douglas

} ss.

On December 20, 1988

personally appeared before me,

DATE

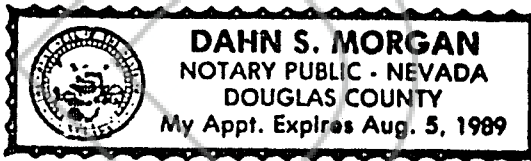
a Notary Public (or judge or other officer, as the case may be),

DOUGLAS ARTHUR SMITH

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

[Signature]
Signature of Notary
DAHN S. MORGAN



MORRILL AND MACHABEE, INC. FORM NO. 38 M (ACKNOWLEDGMENT GENERAL)

The land referred to herein is described as follows:

All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block 2, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

A.P.N. 21-192-10

REQUESTED BY
Douglas Smith
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 20 P12:15

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID BA DEPUTY

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