

R.P.T.T. \$ 8.00 *8.00*

When Recorded, Mail to:
✓ DONALD R. WINKLER and
CLAUDIA R. WINKLER, Trustees
P.O.Box 1549
Zephyr Cove, NV 89448

QUITCLAIM DEED

THIS INDENTURE, made this 25th day of OCT., 1988, by and between DONALD R. WINKLER and CLAUDIA R. WINKLER, husband and wife, "Grantors," and DONALD R. WINKLER and CLAUDIA R. WINKLER, of Douglas County, Nevada, as the Trustees of the WINKLER 1988 FAMILY TRUST, dated October 25th, 1988, "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, receipt of which is hereby acknowledged, does hereby release and forever QUITCLAIM unto the Grantees and to their heirs and assigns, all of Grantor's right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

(As described on Exhibit A attached hereto.)

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Donald R. Winkler
DONALD R. WINKLER

Claudia R. Winkler
CLAUDIA R. WINKLER

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 25th day of October, 1988, before me, a notary public, personally appeared DONALD R. WINKLER and CLAUDIA R. WINKLER, who acknowledged that they executed the above instrument.

D. H. Rucker
Notary Public

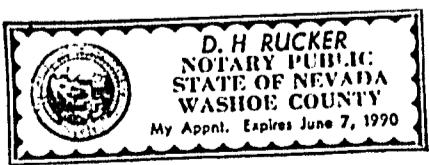


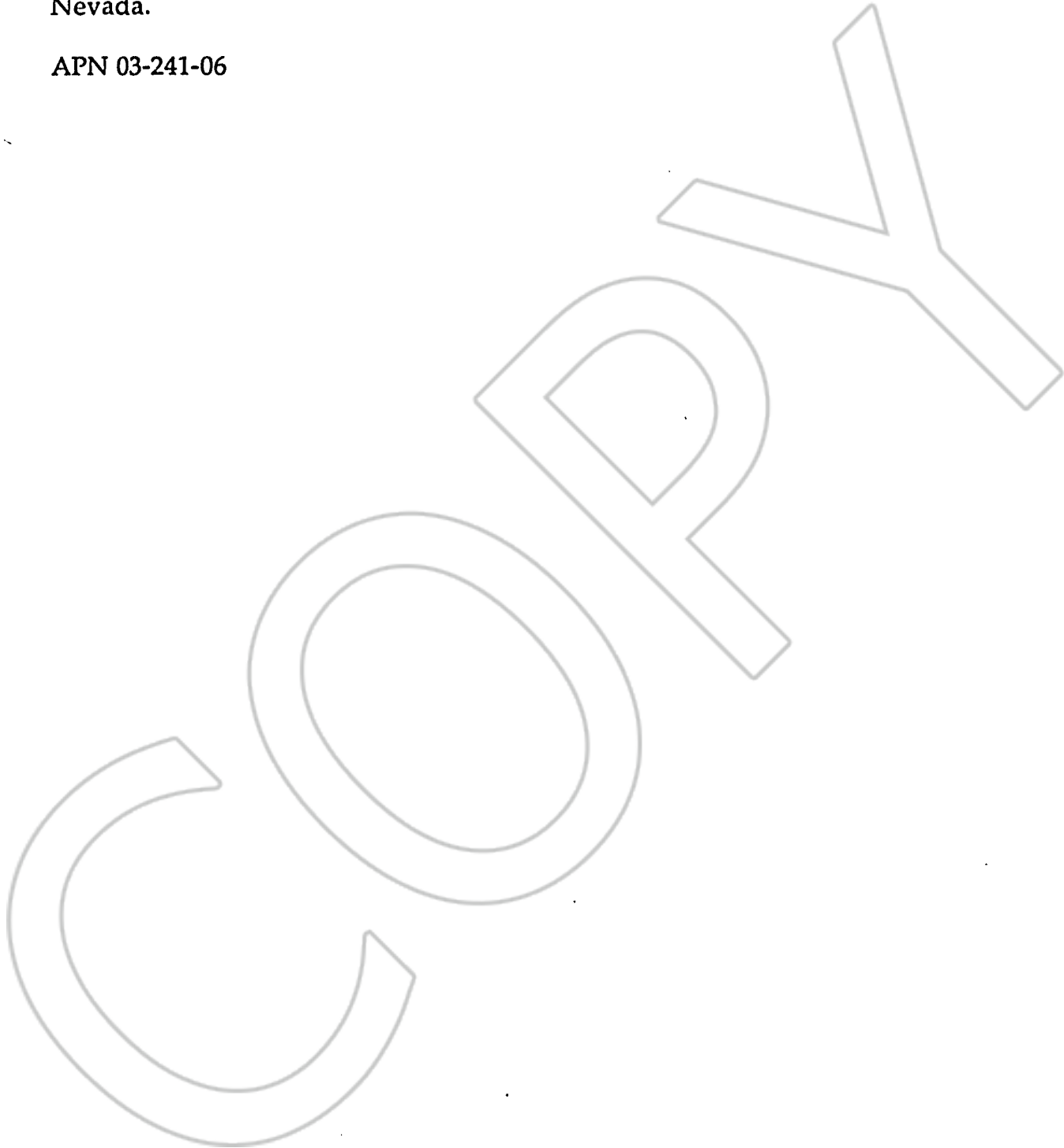
EXHIBIT A

All that certain real property in Douglas County, State of Nevada, described as follows:

Lot 6, in Block A, as said lot and block are shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

Together with a non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc., recorded December 21, 1967, as Document No. 39634, Douglas County, Nevada.

APN 03-241-06



REQUESTED BY
Henry W. Callera
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 20 P12:47

SUZANNE BEAUDREAU
RECORDER
sl^{ee} PAID [Signature] DEPUTY 192992
BOOK 1288 PAGE 2755