

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM (UCC-1)**  
**IMPORTANT-Read Instructions on back before filling out form**

FINANCIAL SERVICES DEPARTMENT

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>FERRIS, RONALD</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-6201	
1B. MAILING ADDRESS <b>1489 S. Riverview Dr.</b>		1C. CITY, STATE <b>Gardnerville, NV</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>FERRIS, PATRICIA</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-0039	
2B. MAILING ADDRESS <b>1489 S. Riverview Dr.</b>		2C. CITY, STATE <b>Gardnerville, NV</b>	2D. ZIP CODE <b>89410</b>
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)	3A. FEDERAL TAX NO.
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4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)	4A. CITY, STATE	4B. ZIP CODE
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5. SECURED PARTY NAME <b>Southwest Gas Corporation</b>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.U.A. NO.	
MAILING ADDRESS <b>P.O. Box 1190</b>			
CITY <b>Carson City</b>	STATE <b>NV</b>	ZIP CODE <b>89702</b>	# <b>88-0085720</b>

6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.U.A. NO.	
NAME			
MAILING ADDRESS			
CITY	STATE	ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Installation of one Rheem, 80% + natural gas furnace and required ductwork; installation of one 50 gallon natural gas water heater; installed at 1489 S. Riverview Dr, Gardnerville, NV; Lot 3, Ranchos No. 2, APN 27-383-08; Total Cost \$6566.76.

7A. X Ron Ferris  
SIGNATURE OF RECORD OWNER

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

8. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) Sept. 30, 1988

By: X Patricia Ferris  
SIGNATURE(S) OF DEBTOR(S)

By: J. L. Cruz  
SIGNATURE(S) OF SECURED PARTY (IES)

SALES SUPERVISOR  
(TITLE)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

REQUESTED BY  
Southwest Gas  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**06808**

11. Return Copy to

Southwest Gas Corporation  
 ADDRESS Marketing Department  
 CITY, STATE P.O. Box 1190  
 AND ZIP Carson City, NV 89702

**DEC 20 12:57**

SUZANNE BEAUDREAU  
RECORDER

**192995**

PAID DEPUTY  
BOOK 1288 PAGE 2758

THIS SPACE FOR USE OF FILING OFFICER