MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

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AGREEMENT

THIS AGREEMENT, made and entered into this December, 1988, by and between STEPHEN H. BOURNE, as owner of that certain part and parcel of real property more particularly described as Parcel "A" on that certain Record of Survey Map recorded in the Official Records of Douglas County, Nevada, as Document No. 91003, Book 1183, Page 1520 and JAMES TORESON, as of real property more particularly certain owner that described as Parcel "B" as shown on the aforementioned Map,

<u>WITNESSETH:</u>

WHEREAS, the parties hereto are owners of adjacent parcels of real property; and

WHEREAS, the parties hereto previously executed Reciprocal Covenants, Conditions and Restrictions, recorded on the 29th day of December, 1983, in the Official Records of Douglas County, Nevada, as Document No. 093571, Book 1283, commencing at Page 3362; and

WHEREAS, the parties wish to abandon Parcel "A's" right to use a certain road over and across Parcel "B" in consideration for the creation of a new ingress and egress easement for the benefit of Parcel "A" over and across Parcel "B".

WHEREAS, the relocation of the easement was contemplated by Section III of the aforesaid Reciprocal Covenant, Conditions & Restrictions.

NOW THEREFORE, in consideration of the mutual covenants and agreements herein contained, and other good valuable

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LAKE TANDE OFFICE KINGSBURY SDUARE P. O. BOX 3390 STATELINE. NEVADA 89449330 TELEPHONE (702) 588-6676 <u>₹</u> ATTORNEYS AT CARSON CITY OF FICE
303 EAST PROCTOR STREET
RSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

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consideration receipt whereof is hereby acknowledged, the parties hereto do hereby agree as follows:

I

ABANDONMENT OF EASEMENT

STEPHEN H. BOURNE, as owner of Parcel "A" hereby abandons, quit claims and surrenders all rights of ingress and egress over and across a portion of Exhibit "B" more particularly described as follows:

All that portion of the 50 foot wide roadway easement over Parcel B as shown on the Record of Survey for Stephen H. Bourne and the Estate of Alberta M. Bourne as recorded in Book 1183, at Page 1520 of Official Records, Document No. 91003 of said County, particularly described as follows:

Beginning at a point on the centerline of said easement which bears North 57.19'38" East 100.00 feet from the Northwesterly corner of Parcel B; thence South 36°07'35" East 333 feet to the end of this description.

GRANT OF INGRESS AND EGRESS EASEMENT

TORESON, as owner of Parcel "B" does hereby grant to STEPHEN H. BOURNE, as owner of Parcel "A" an exclusive surface easement for ingress and egress over and across Parcel "B" more particularly described as follows:

Commencing at a point on the Westerly right-of-way of U.S. Highway 50, said point also being the Southeast corner of Parcel "A" of said Record of Survey; thence Northerly along said right-of-way 99.91 feet through an angle of 5°57'46" along a curve concave to the West, having a radius of 960.00 feet, said curve having a chord bearing of North 9°35'28" East and a chord length of 99.86 feet; thence leaving said right-of-way South 78°40' West 86.85 feet; thence South 69°42'04" West 321.07 feet; thence South 63°19'54" West 338.28 feet to a point on the most Easterly property line of Parcel said Record of Survey and the Point thence South 62°52'29" Beginning; West 12.00 thence North 27°07'31" west 222.58 feet; thence North 193151

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LAKE TAHOE OFFICE KINGSBURY SOLARE P. O. BOX 3390 STATELINE. NEVADA 8949 3390 TELEPHONE (702) \$88-6676

ATTORNEYB AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
RSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

72°07'31" West 329.01 feet; thence South 60°55'42" West thence South 57°19'38" West 69.62 79.41 feet; feet; thence North 32°40'22" West 12.00 feet; thence North 57°19'38" East 70.00 feet; thence North 60°55'42" East 85.00 feet; thence South 72°07'31" East 339.19 feet; thence South 27°07'31" 227.55 feet to the Point of Beginning.

STEPHEN H. BOURNE, as owner of Parcel "A" shall be solely responsible for the maintenance and repair of said traveled roadway lying within the aforedescribed easement.

III

REAFFIRMATION

parties hereto specifically acknowledge that The the execution and recording of this instrument satisfies the contemplated relocation of easement as set forth the Reciprocal Covenants, Conditions and Restrictions, 1983, in the Official the 29th day of December, Records Douglas County, Nevada, as Document No. 093571, Book 1283, commencing at Page 3362 and where not inconsistent herewith the parties hereto reaffirm the rights and obligations of each of the properties as set forth therein.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

> RONALD D. ALLING, ESQ. Attorney-in-Fact for STEPHEN M. BOURNE

JAMES TORESON

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MANOUNIAN, UCARPELLO &	ATTORNEYS AT LAW	CARSON CITY OFFICE	203 EAST PROCTOR STREET	CARSON CITY, NEVADA 89701-4290	TELEPHONE (702) 882-4577	
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LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. C., BOX 3390
STATELINE, NEVADA 8949,3390
TELEPHONE (702) 588-6676

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1	STATE OF NEVADA) : ss.					
2	County of Douglas)					
3	On this 21th day of December, 1988, personally					
4	appeared before me, the undersigned Notary Public in and for the County and State aforesaid, STEPHEN H. BOURNE, by and through					
5	RONALD D. ALLING, ESQ., this attorney-in-fact, known to me to be the person described in and who executed the foregoing					
6	instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein					
7	mentioned.					
8	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above					
9	written.					
10	TESES AND DE LE TOUR PUBLIC					
11	Helpy Public Const Control Control					
12	Appointment Reserved L. Dougles County Ary Appointment Explaces July 13, 1952					
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15						
16	STATE OF NEVADA) : ss.					
17	County of Douglas)					
18	On this day of, 1988, personally appeared before me, the undersigned Notary Public in and for the					
19	County and State aforesaid, JAMES A. TORESON, known to me to be the person described in and who executed the foregoing					
20	instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein					
21	mentioned.					
22	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above					
23	written. Onio M. Bauman					
24	NOTARY PUBLIC					
25	WESTERN TITLE COMPANY, INC.					
26	IN OFFICIAL RECORDS OF DOUBLAS CO. HEVADA NOTARY PUBLIC - NEVADA					
27	DOUGLAS COUNTY					
28						
	SUZANNE BEAUDREAU 193151					
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