

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: \_\_\_\_\_

THIS DEED OF TRUST, made this 15th day of OCTOBER, 19 88, between EVAN L. ALLRED and PAMELA C. ALLRED, herein called TRUSTOR,

whose address is 913 North Mountain Avenue, Carson City Nevada 89701 and (number and street) (city) (state) (zip)

STEWART TITLE OF Carson City, a Nevada corporation, herein called TRUSTEE, and

RAY A. DIPOMA and RUTH L. DIPOMA, herein called BENEFICIARY, 1581 Sunview Drive, Ogden, Utah 84404

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in \_\_\_\_\_ County, Nevada, described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$35,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

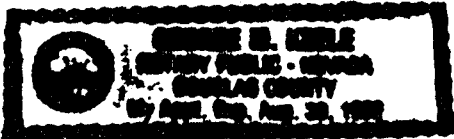
shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }  
XXXXXXX Carson City } ss.  
On October 15, 1988 personally  
appeared before me, a Notary Public,  
EVAN L. ALLRED and PAMELA C. ALLRED

*[Signature]*  
EVAN L. ALLRED  
*[Signature]*  
PAMELA C. ALLRED

who acknowledged that they executed the above instrument.  
Signature *[Signature]*  
(Notary Public)



Expires Aug 30, 1992

WHEN RECORDED MAIL TO:  
✓ Sheerin, Walsh & Keele  
P.O. Box 1327  
Gardnerville, NV 89410

SHEERIN, WALSH & KEELE  
ATTORNEYS AT LAW  
P.O. BOX 676  
CARSON CITY, NEVADA 89702  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

193181  
BOOK 1288 PAGE 3169

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The Westerly 30 acres of a parcel of land lying within a portion of the S 1/2 S 1/2 Section 16, T10N, R22E, M.D.B. & M., Douglas County Nevada; further described as follows:

Beginning at the S.W. corner of said Section 16 and being the true point of beginning and running along said Section line S. 89° 58' E. 2635.53 feet to the South one quarter corner of said Section 16, thence N. 89° 45' E. 1641.40 feet to a point on the South line of said Section 16, thence North 1155.20 feet to a point on the South right of way line of State Highway 3, thence S. 66° 55' W. 234.55 feet to the highway engineer's station H-103+62.97 P.T., thence on a curve to the right, through a central angle of 37° 55' with a radius of 5075.00 feet, for a length of 3358.49 feet to the highway engineer's station H-70+54.12 P. C., thence continuing along the said southerly right of way line of Highway 3 N. 75° 10' W. 813.70 feet to the West line of said Section 16, thence along said line S. 0° 47' E. 1040.17 feet to the S.W. corner of Section 16 and true point of beginning (containing 80 acres more or less).

REQUESTED BY

*Sheerin Walsh & K...*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 DEC 23 AM 11:16

SUZANNE BEAUDREAU  
RECORDER

193181

\$6<sup>00</sup> PAID *[Signature]* DEPT 1288 PAGE 3170