

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stoddard Jacobsen and Jewel Jacobsen

In consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Stoddard M. Jacobsen and Jewel I. Jacobsen, Trustees of the Jacobsen Family 1982 Trust

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Douglas

SS

On December 23, 1988 personally appeared before me, a Notary Public, Stoddard Jacobsen and Jewel Jacobsen

who acknowledged that they executed the above instrument.

Stoddard Jacobsen
Stoddard Jacobsen
Jewel I. Jacobsen
Jewel Jacobsen

Charlene L. Hanover
Notary Public

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. & Mrs. Stoddard Jacobsen

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- #8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

193186

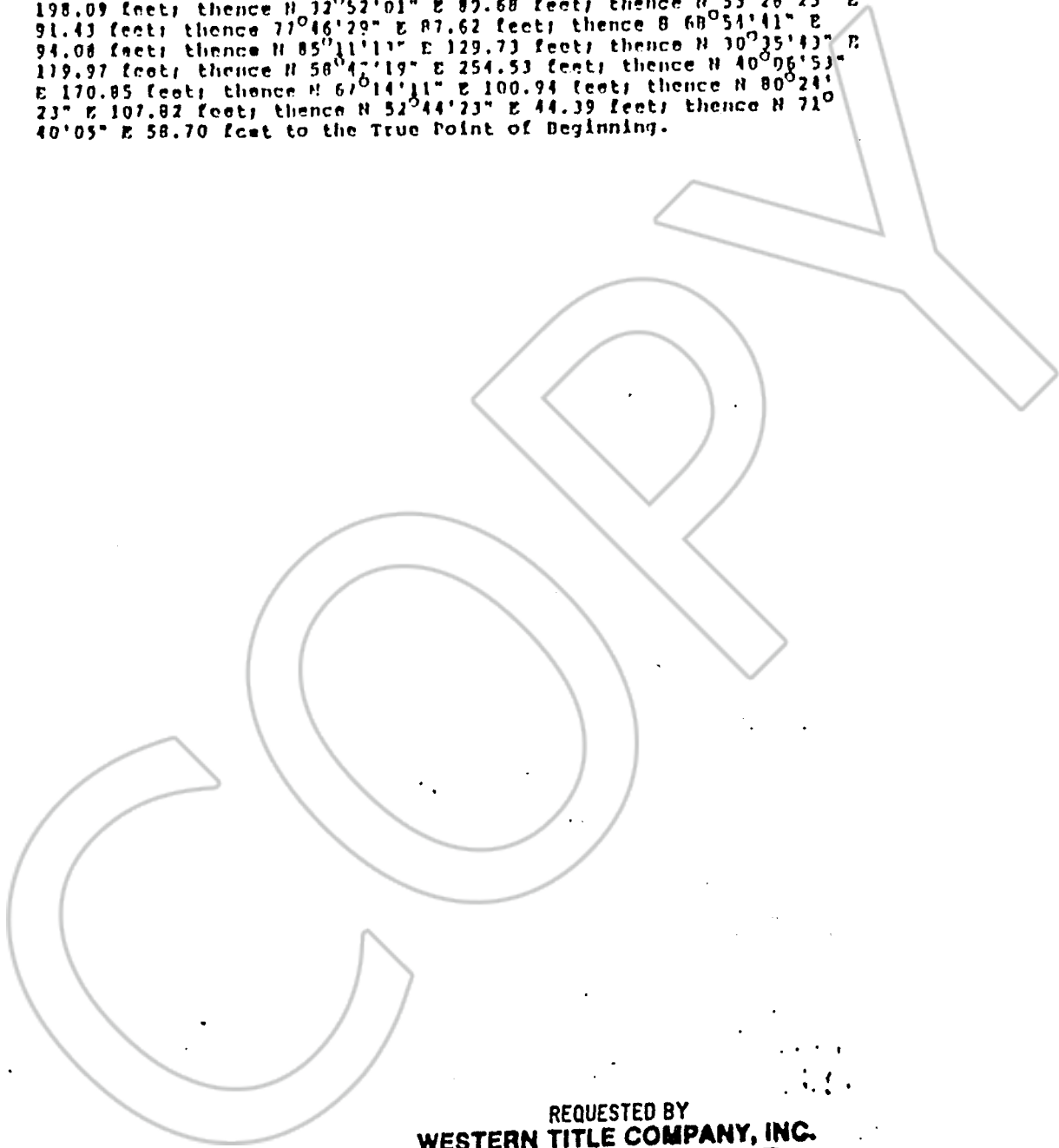
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EXHIBIT "A"

DESCRIPTION OF DRAINAGE EASEMENT.

A portion of Section 5, T.12N., R.21E., M.D.B & M, Douglas County, Nevada described as follows:

Commencing at the North 1/4 corner of Section 5; thence S 1°13'46" W 477.05 feet to the True Point of Beginning; thence N 1°13'46" W 107.04 feet; thence E 79°01'29" W 216.72 feet; thence S 45°11'04" W 161.75 feet; S 45°14'14" W 88.00 feet; thence N 63°04'30" W 130.36 feet; thence S 41°47'24" W 169.86 feet; thence S 47°10'39" W 81.27 feet; thence No. 89°31'07" W 79.07 feet; thence S 69°53'37" W 142.09 feet; thence S 82°54'23" W 71.79 feet; thence S 42°29'47" W 162.25 feet; thence N 83°04'59" W 115.38 feet; thence S 76°04'19" W 123.90 feet; thence N 0°56'56" E 64.50 feet; thence N 90°11'07" E 198.09 feet; thence N 32°52'01" E 82.68 feet; thence N 55°26'25" E 91.43 feet; thence 71°46'29" E 87.62 feet; thence S 68°54'41" E 94.08 feet; thence N 85°11'11" E 129.73 feet; thence N 30°35'43" E 119.97 feet; thence N 58°47'19" E 254.53 feet; thence N 40°06'53" E 170.85 feet; thence N 67°14'11" E 100.94 feet; thence N 80°24'23" E 107.82 feet; thence N 52°44'23" E 44.39 feet; thence N 71°40'05" E 58.70 feet to the True Point of Beginning.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 23 P12 :01

SUZANNE BEAUDREAU
RECORDER

\$ 600 PAID AP DEPUTY

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