

LOAN NO. 75195569
T.S. NO. 55570

NOTICE OF BREACH AND ELECTION TO SELL UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN THAT CAL FED ENTERPRISES IS TRUSTEE UNDER THE FOLLOWING DESCRIBED DEED OF TRUST:

TRUSTOR: HAROLD G. ALBRIGHT AND SHERRY ALBRIGHT,

BENEFICIARY: CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

DATED : 04/18/84
RECORDED : 04/30/84
INSTRUMENT NO.: 100211
BOOK : 484

OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA;

SAID DEED OF TRUST DESCRIBES THE FOLLOWING:

SEE ATTACHED EXHIBIT "A"

THAT A BREACH OF THE OBLIGATION FOR WHICH SUCH DEED OF TRUST IS SECURED IN THAT PAYMENT HAS NOT BEEN MADE OF THE

THE INSTALLMENT OF PRINCIPAL AND INTEREST WHICH BECAME DUE 03/01/88, PLUS LATE CHARGES, AND ALL SUBSEQUENT INSTALLMENTS OF PRINCIPAL AND INTEREST PLUS LATE CHARGES; DELINQUENT REAL ESTATE TAXES, IF ANY; DELINQUENT FIRE INSURANCE PREMIUMS, IF ANY; AND DELINQUENCIES DUE ON A PRIOR ENCUMBRANCE, IF ANY.

THAT BY REASON THEREOF, THE UNDERSIGNED, PRESENT BENEFICIARY UNDER SUCH DEED OF TRUST, HAS EXECUTED AND DELIVERED TO SAID TRUSTEE A WRITTEN DECLARATION AND DEMAND FOR SALE, AND HAS DEPOSITED WITH TRUSTEE SUCH DEED OF TRUST AND ALL DOCUMENTS EVIDENCING OBLIGATIONS SECURED THEREBY, AS HAS DECLARED AND DOES HEREBY DECLARE ALL SUMS SECURED THEREBY IMMEDIATELY DUE AND HAS ELECTED AND DOES HEREBY ELECT TO CAUSE THE TRUST PROPERTY TO BE SOLD TO SATISFY THE OBLIGATIONS SECURED THEREBY.

DATED DECEMBER 19, 1988

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

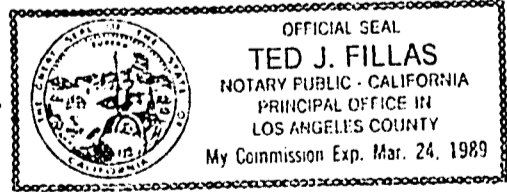
STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

BY CAL FED ENTERPRISES, TRUSTEE FORMERLY FAMILY FINANCIAL SERVICES, INC.

BY: Steven C. Kasner
STEVEN C. KASNER, STSO

On DECEMBER 19, 1988, the undersigned, a Notary Public in and for said County and State, personally appeared STEVEN C. KASNER, known to me to be the SENIOR TRUSTEE SALE OFFICER of the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official Seal
Ted J. Fillas



When Recorded Mail To:

Attn: STEVE KASNER
CAL FED ENTERPRISES
5670 Wilshire Blvd., #820
Los Angeles, CA. 90036

Unit D, TAKE VILLAGE CONDOMINIUM 69, as shown on the Official Map
filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on November 12, 1974, Document No. 76347.

Together with an undivided $\frac{1}{4}$ interest in the Common Area as delineated
on filed subdivision map.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 DEC 23 P12:11

SUZANNE BEAUDREAU
RECORDER

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