GRANT, BARGAIN, SALE DEED

Order No.: 88041015

THIS INDENTURE WITNESSETH: That CARL P. INMAN and SHARON INMAN, husband and wife as joint tenants, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL E. BEAM and ANGELA I. BEAM, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

> Lot 17, Block H, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessment Parcel No. 27-541-13.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this day of 100	enbok , 1988.
STATE OF NEVADA) ss.	Carl P Froman
COUNTY OF I was (as) ss.	CARL P. INMAN
personally appeared before me, a Notary Public,	a Marin ilman
Carl P. Inman and Sharon Inman	SHARON INMAN
who acknowledged that they executed the above	
instrument.	\ <u> </u>
Notary Public DEBBIE HAHN	
DESTRUCTION N A Descrip Paulio Nevada Bouglas County	WHEN RECORDED MAIL TO:
My Appointment Expires Nov. 16, 1691	MR. & MRS. MICHAEL E. BEAM
The grantor(s) declare(s):	1393 LANGLEY LANE
Documentary transfer tax is S 68.75	GARDNERVILLE, NV. 89410
(XXomputed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	GARDNERVILLE, NV. 09410
MAIL TAX STATEMENTS TO:	FOR RECORDER'S USE ONLY
SAME AS ABOVE	

TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

DEC 23 P1:14

Sheerin, Malsh & Keele Attorneys At Tain Carson City and Gardnerville, Nevada

SUZANNE BEAUDREAU RECORDER

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