## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 02-001487

THIS DEED OF TRUST, made th	is 29th	day of	November			, 19	88, between
GARY SCHNAKENBE LIZABETH S. LEA	RG, a married H, a married ox 18971, Sou	woman as	her sole	& separate p	roperty	nd , herein call HERITAGE 1	ed TRUSTOR, HOLDINGS
whose address is	(number and street)	CII Lake	(city	.ILOINIA JJ/O	(state)	(zip)	and
STEWART TITLE OF DOUGLAS NATIVIDAD E. GARTON, A				•	SEPTEMBE	GARTON ar R 24, 1986	
WITNESSETH: That Trustor irrev	vocably grants, tran	sfers and as	sians to Trustee	e in trust, with pov	ver of sale, tha	at property in	
•	. DOUGLAS		•				, described as:
Lot 146, as shown of the County Rec Document No. 1565	order of Doug	las Coun					
						/	
		<					
		,					
Together with the rents, issues and		ct, however,	to the right, pov	ver and authority her	einafter given to	and conferred (	pon Beneficiary
to collect and apply such rents, issues and profits.  For the purpose of securing (1) payment of the the sum of S 30,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.							
To protect the security of this Dee adopts and agrees to perform and be the the terms and provisions set forth in su book and at the page thereof, or under	ound by each and all abdivision B of the fic	of the terms ticious Deed	and provisions se of Trust recorded	t forth in subdivision I in the office of each	A, and it is mu County Record	tually agreed tha	t each and all of
COUNTY BOOK Carson City Off. Rec. Churchill Off. Rec. Clark 861226 Off. Douglas 1286 Off.	PAGE Rec.	DOC. NO 000-52876 224333 00857 147018	. COUN 5 Linco 6 Lyon 7 Miner	ITY BOOK In 73 Off Off. R al 112 O	. Rec.	PAGE 248 352 075	OOC. NO. 86043 0104086 078762 173588
Elko 545 Off, Re Esmeralda 110 Off, Re	S S	223111 109321		*	ff. Rec. ff. Rec.	179 555	151646 58904
Eureka 153 Off. Re Humboldt 223 Off. Re	c. 781	106692 266200			Off. Rec. ff. Rec.	0571 531	1126264 241215
Lander 279 Off, Re shall inure to and bind the parties here and B, (identical in all counties, and pit Trust for all pruposes as fully as if set charge therefor does not exceed a reast each change in parties, or for each change.	eto with respect to the rinted on the reverse si forth at length herein onable amount. The ge in a party making o	de hereof) ar , and Benefic Beneficiary o r receiving a p	pove described. See by the within restary may charge or the collection a payment secured	eference thereto, inco for a statement regar gent appointed by h hereby.	orporated herein ding the obligat im may charge a	and made a par ion secured herel a fee of not to ex	t of this Deed of by, provided the ceed \$15.00 for
The undersigned Trustor requests th	at a copy of any notic	e of default a	nd any notice of	sale hereunder be ma	illed to him at h	is address herein	before set forth.
COUNTY OF		SS.					
on 21 m December	1988	personally			<i>M</i> 19		
	/ /	/	GAR	SCHNAKENBER	₹G	>	
LIZASSTH P.	LEGH		Liz	ABJUT S. LEAF	J	Seak	
who acknowledged that heexec	cuted the above instru	ment.	MA AL				
Signature(N)	ary Public)				<u>,, , , , , , , , , , , , , , , , , , ,</u>		
NOTARY	PUBLIG						
BRISTOL.	ENGLAND.				FOR REC	ORDER'S USE	

WHEN RECORDED MAIL TO:

Sunnyvale, California 94086

Alan V. Garton and Natividad E. Garton 932 Carson Drive

JEPPHEY L. HARTMAN ATTOINEY AT LAW 234 WERT MOANA LANG HPHO, NEVADA BUBOU 193274 BOOK 1288 PAGE 3501

STATE OF NEVADA	
COUNTY OF DOUGLAS	
On December 5, 1988 before	me, the undersigned, a Notary Public in and for
said State, personally appeared GARY 'SCHNAKENBE	RG
known to me to be the personwhose nameiS	year and a second
subscribed to the within instrument and acknowledged to me	MARKLYP' L. BIGHAM
that he executed the same.	DOUGLAS COUNTY
WITNESS my hand and official seal.	My Appt. Expires Nov. 6, 1991
\(\lambda \) \(\lambda \) \(\lambda \)	
Signature / Manual L. Stahaw	
Marilyn L. Bigham	
Name (Typed or Printed)	(This area for official notorial seal)
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REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

\*88 DEC 27 P1:43

SUZARNE BEAUDREAU RECOMDER

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