	<u>}oQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQ</u>	W
3	R.P.T.T., \$18.15	
	THE RIDGE TAHOE	
3	GRANT, BARGAIN, SALE DEED	
<b>S</b>	THIS INDENTURE, made this 16th day of DECEMBER 198 8	
3	• • • • • • • • • • • • • • • • • • • •	
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
3	WALTER K. CARTER, and MARIA T. CARTER, husband and wife as joint tenants with right of survivorship	
	Grantee;	
3	WITNESSETH:	
	\ \	
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
<b>S</b>	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
3	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
<b>S</b>	"A", a copy of which is attached hereto and incorporated herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	
3	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
O O O O O O O O O O O O O O O O O O O	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
3	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
<b>S</b>	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
3	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
3		
	meorporated herein by this rejerence as if the same were july set form herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
<b>3</b>	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
	written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a	
3	: ss. Nevada General Partnership	
<b>S</b>	On this 2 day of December a Nevada Corporation General Partner	
	198 8, personally appeared before me, a notary public,	
3	George Allbritten, known to me to be the Executive Vice President	
	of Lakewood Development, Inc., a Nevada corporation; general By	
	parnership, and acknowledged to me that he executed the document  Frecutive Vice President	
<b>S</b>	on behalf of said corporation.	
	SPACE BELOW FOR RECORDER'S USE ONLY	
3	NOTA PV PURI IC	
	NOTAR UT OBLIC	
3	200004 00000000000000000000000000000000	
<b>S</b>	Notary Public - State of Nevada	
	Any omitabut Recorded In Douglas County	
	Familiannia security and an area of the control of	
	WHEN RECORDED MAIL TO	
	Walter K. Carter Street Maria T. Carter	
	Address 2757 Lariat In.	
	Cliy & Walnut Creek, CA 94596 State  A 000 year 2502	
3	CSCGBBRICOST AIRIB CSCGBBRICOST AIRIB	
700	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.  STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  On this 2 day of December  198 B personally appeared before me, a notary public.  George Allbritten, known to me to be the Executive Vice President on behalf of said corporation.  NOTARY PUBLIC  WHEN RECORDED MAIL TO  Name Walter K. Carter  Street Maria T. Carter Address 2757 Lariat In.  Cly & Walnut Creek, CA 94596  Walnut Creek, CA 94596	M

A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE

in and to that certain condominium as An undivided 1/51st interest follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - Unit No. <u>677</u> as shown and defined on said Condominium (B) Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Fage 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

#### PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (A) - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit the came Unit Type on Lob Meaning said use week within said "use season".

A PORTION OF APN 42-284-11

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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