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	SHORT F	ORM DI	FD ()F T	RUST			
		SIGNME						
		51 G. W.L					•	
		January	/ıth -	. 89	between	BILL B.	SMITH	
This Deed of Trust is AND SANDRA J. SMIT	CH, husband	and wife		,		02660		AND*
("Trustor") whose address and Capri Resorts, Inc. ("	Sonofi ivry") Trus	TIL PROSPECT	ocably gr	ants, ba	ALIFORNIA orgains and	sells to Trus	tee in trust	, with
power of sale, that certai *STEWART TITLE OF I An undivided one-thi following described in	n reast perty lo DOUGL COUNTY ree the usand two real property (The	cated in Dougl , as Trusted hundred and th Real Property):	as Count XX AX nirteenth	y, Neva XX (1/3213	da, describe of interest as	ed as: a tenant-ir	n-common	in the
and Walter Cox re as Document No. for John E. Miche 591, Douglas Cou	scribed as follows corded February 3, 53178, said map b disen a id Walter C inty, Nevada, as C	e: Parcel 3, as shi 1981, in Book 28 being an amend Cox, recorded Fe Document No. 1	own on the second of the secon	nat ame ial Reco of Parcel 0, 1978,	rds at page 's 3 and 4 as in Book 278	172, Douglas s shown on , of Official	s County, Notes that certain Records a	evada n maj t page
EXCEPTING FROM TH in the "Declaration o	of Time.share Use'	as amended.				Name and Address of the Owner, where the Owner, which is the Own	7	
ALSO EXCEPTING FROM those certain easeme with the right to gradual	nts referred to in-	paragraphs 2.5, :	ESERVING 2.6 and 2.	G TO GI 7 of the	RANTOR, its Declaration	s successor n of Timesh	s and assig are Use tog	ns, a gethe
TOGETHER WITH TH tion of Timeshare Use by an instrument receive by an instrument receive of the County of Do Season within the "Cothe common areas a	recorded Februar orded April 20, 196 orded uly 20, 198 orded October 14, uglas, State of Ne Owner' Use Year'', s defir ed in the I	y 16, 1983, in Boo 33 in Book 483 a 3 in Book 783 at 1983 in Book 10 vada, ("Declara as defined in tl Declaration.	ok 283 at p t page 10 page 168 83 at pag tion"), du ne Declar	page 134 21, as D 38 as Do e 2572 a uring a ation, to	11, as Docum ocument Nocument No s Documen "Use Perioc ogether with	nent No. 762 o. 78917 and o. 84425, and it No. 89535 d'', within t in a nonexcl	d again amed again amed again amed again amed, Official Rehied HIGH usive right	ender ender ecord to us
SUBJECT TO all covenants with the rents, issues and conferred upon Benefici	l profits thereof, s ary to collect and	ubject, however apply such rer	, to the ri	gnt, pov and p	ver and aut rofits.	nortty nered	aitei given	to an
For the purpose of s according to the terms of are incorporated herein, formance of each agreen additional sums and interevidenced by a promissor	payable to the order nent of Trustor indees the real	ler of Beneficiar corporated here may hereafter l	y, and all in by this be loaned	extensi referent to Trus	ons or rene nce, or cont tor, or to his	ained herei	e terms of f; and (2) th in; (3) paym	which se per sent c
To protect the securit Trustor expressly makes and all of the terms and and provisions set forth County Recorder in the shall inure to and bind to and provisions contained incorporated herein and Beneficiary may charge for not exceed a reasonable to exceed \$15.00 for each hereby. Seller's rights here	y of t ed of Teach and all of the provisions set for in sub-livision B of State of Nevada of he parties hereto I in said subdivision made a part of the parties amount. The Bere change in parties eunde may be as all fur her payments.	rust, and with re e agreements, a th in subdivision of the Master Fo on December 20 on A and B of the is Deed of Trust arding the obligate is, or for each changed or sold usents to the pers	espect to nd adopt n A and orm Deec , 1983 in the pro e Master for all pu action sec collection hange in upon rece on or en	the pross and apthe party of Trus Book 1 perty d Form E roses ured he a party a party cipt of w	perty descri grees to per ties agree th st recorded 283, page 23 escribed ab Deed of Trus as if fully se ereby, provid appointed 15 making or providesignated 15 designated 15	bed above form and bat each an in the office 319, as Document over Said and the chart forth at leded the chart by him may receiving a by seller.	d all of the ce of the Dument No. greements, within referength hereinge therefor charge a final payment seale or assign	y eac term ougla 9293 term erenc n, an or doe ee no ecure nmen
The undersigned Tru- to him at his address se	stor requests that a	a copy of any no	tice of de	fault an	d any notice	e of sale her	eunder be	maile
DATED:DECEMBER	and the second s			2 >	B		AA	
STATE OF NEVADA		1	3Y: X d	HILL XXX	B. SMITT	No.		
COUNTY OF DOUGLAS	.]	SS.	X	SAND	RA J. KM	A. Di	ul	
OnDECE	MBER 27, 1988		р	ersonal	ly appeared	before me	o, a notary	publi
BILL B. SMITH	(Date) AND SANDRA J	SMITH				_, who ac	knowledge	d th
he/she executed the abo	ve instrument.	uyer) 9 3788			2011		1 02 k	

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 27th day of DECEMBER, 1988 personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, DEBBY YORK known to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of BILL B. SMITH AND SANDRA J. SMITH and upon oath did depose that she was present and saw them affix their signature sto the attached instrument and that thereupon they acknowledged to her that they executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed her name to said instrument as witness thereto:

IN WITNESS WHEREOF, I hav: hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.

Signature of Notary

KAREN CRISS

Notary Public - Nevada Douglas County My Appt. Expires March 25, 1989

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

189 JAN -4 P3:10

SUZANNE BEAUDREAU
RECORDER
DEPUTY

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