

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....n/a.....

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of....., and
- ( ) Realty not sold.

THIS INDENTURE WITNESSETH: That BRIAN J. CULLEN and KATHY G. CULLEN, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARSHALL M. MOSHER, an unmarried man and KAREN S. DALBEY, an unmarried woman, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

For description of the premises, see Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 2nd day of November, 19 84.

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

On November 7, 1984  
personally appeared before me, a Notary Public,  
Brian J. Cullen

Brian J. Cullen  
Brian J. Cullen

Kathy G. Cullen  
Kathy G. Cullen HER ATT. V.  
Dr. Fred Holl IN FACT.

who acknowledged that he executed the above instrument.

Signature Patricia J. Turner  
(Notary Public)  
Patricia J. Turner  
(Notarial Seal)

WHEN RECORDED MAIL TO:  
NNTC DO-14997-DM Title file

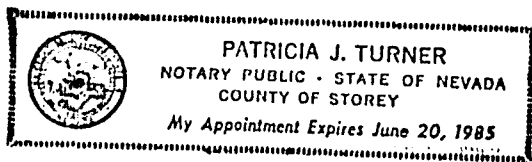


Exhibit "A" in deed from Brian J. Cullen, et ux, to Marshall M. Mosher, et al, dated November 2, 1984.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., particularly described as follows:

Commencing at the point of intersection of the Northwest 1/16th corner of said Section 35, with the centerline of Stephanie Street, being the Northwest corner of the parcel of land conveyed to Arthur A. Von Ignatius, et ux, recorded May 24, 1968 in Book 59 of Official Records at Page 341, Douglas County, Nevada records; thence South along the West 1/16th line of said Section 35, and the West line of said Arthur A. Von Ignatius, et ux, parcel a distance of 264.00 feet, to the Southwest corner of said Von Ignatius parcel the true point of beginning; thence from the true point of beginning Easterly along the Southerly line of the said Von Ignatius parcel a distance of 330.00 feet to the Southeast corner of said Von Ignatius parcel; thence Southerly 132.00 feet to the Northeasterly corner of the parcel of land conveyed to Robert Lee McKinnon, et ux, recorded April 12, 1968, in Book 58 of Official Records at Page 258, Douglas County, Nevada, records; thence Westerly along the Northerly line of said McKinnon parcel a distance of 330.00 feet to a point at the Northwesterly corner of said McKinnon parcel, thence Northerly along the 1/16th line a distance of 132.00 feet to the true point of beginning.

Excepting therefrom that portion lying within any private or public roads.

TO 1947 NV (5-75)  
(Attorney in Fact)



STATE OF NEVADA  
COUNTY OF Carson City

On this 7th day of October, 1984, personally appeared before me, a notary public, in and for Storey County, Fred Hall, known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Kathy G. Cullen, and acknowledged to me that he/~~she~~ subscribed the name of Kathy G. Cullen thereto as principal, and his/~~her~~ own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Signature Patricia J. Turner  
Name (Typed or Printed) Patricia J. Turner

PATRICIA J. TURNER  
NOTARY PUBLIC - STATE OF NEVADA  
COUNTY OF STOREY  
My Appointment Expires June 20, 1985  
(This area for official notarial seal)

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.

'89 JAN -4 P3:45

SUZANNE BEAUDREAU  
RECORDER  
193794  
\$6<sup>00</sup> PAID DEPUTY  
BOOK 189 PAGE 317