

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND G. WILSON AND JULI A. WILSON

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION INC, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 259, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-182-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 22nd day of December , 19 88 .

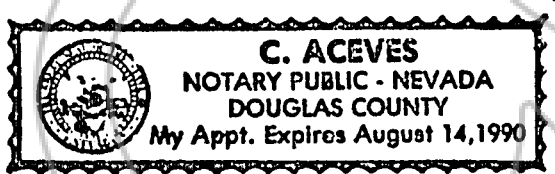
STATE OF NEVADA
COUNTY OF DOUGLAS SS

Raymond G. Wilson
RAYMOND G. WILSON
Juli A. Wilson
JULI A. WILSON

On 12-29-88 personally appeared before me, a Notary Public, RAYMOND G. WILSON AND JULI A. WILSON

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 44783 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 28.05
) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN -5 A11 :41

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY

193812