THIS DEED OF TRUST, made this ____

WHEN RECORDED MAIL TO: P.O. Box 1961

4th day of January 19 89 between

MIKE H	ICKEY CO	NSTRUC	TION, INC.,	a Nevada	corporat	ion					
whose addre	ess is	P.O. 1	BOX 1420	Mino	den, NV.	89423		h	erein called		R,
			(Number and Stree	•	. •		(City)	horoi	(Stat		
WESTERN I	TITLE CO	MPANY,	INC., a Nev	ada corpo	ration			nerei	n called TR	OSIEE, ai	пс
ROBE	ERT H. W	ILLIAM	S, a married	l man							
								hereir	n called BE	NEFICIAF	łΥ
WITNESSE [*] State of			ants to Trustee in t :	trust, with p	ower of sale	, that prope	rty in the Co	ounty of	Douglas,	•	
			CHED HERETO	AND MADE .	A PART HE	EREOF BY	THIS REFER	RENCE			
		scribe is div an as obtain balan	event the tred real properested of title ssumption of ned, beneficient due and p	rty; or cor in any o this oblig ary shall l ayable in	ntracts to ther man gation by have the full, irres	sell, con ner witho the ben right to pective o	vey or alle out the app eficiary be declare the	enate; or proval of ping first e unpaid			
		expre	issed on the	note secu	red hereb	y.		11 13 14 14 14 14 14 14 14 14 14 14 14 14 14	A. The		
remainder an and without v collection, to	d remainde vaiver of sur any indebte	rs, rents, ch default edness se	. hereditaments a issues and profits to collect said recured hereby.	thereof, subje nts, issues and	ect, however, d profits by ar	to the right only lawful mea	of Beneticiary, o	during any pe	eriod of deta	ault hereund	gei
of each agree	ement of Tru loaned to Tr	istor inco) payment of the su h made by Trustor, rporated herein by to his successors o	reference or	contained he	rein: (3) paym	ent of addition	newals there al sums and i	of; and (2) th nterest there	e performar eon which n	nc na
that provision	ıs (1) to (16)	inclusive	Deed of Trust, Tru of the Deed of Tru where said propert	ist recorded in	n the Book an	id at the page	e, or document	No. of Offici	d the note se al Records i	ecured here in the Office	by eby
		BOOK	PAGE	COUNTY	The state of the s	BOOK PAGE		COUNTY	DOCUMENT No.		PAG
Churchill	413987 104132	514 34 mtgs.	591	Humboldt Lander		83 758		Ormsby Pershing	72637 57488 20572	19 28 R mtgs.	10
Douglas Elko	24495 14831	22 43	415 343	Lincoin Lyon	88486	0 mtgs. 467 81 mtgs. 449		Storey Washoe White Pine	28573 407205 128126	734 Tr. Deed 261 341	22
Esmeralda Eureka	26291 39602	3H deeds 1 3	283	Mineral Nye	47157	16 mtgs. 534-537 57 163	$\langle \rangle$				
as fully as the	augh set fo	rth hereir	counties, are printe at length; that he construed to refer t	will observe a	and perform s	aid provisions	s; and that the	reterences to	o property, o	e a part her obligations, a	ec
change in a p	arty making	or receiv	agent appointed by ring a payment sec	ured hereby.	- 1						
indebtedness	secured by	y this Dec	spect to provision ed of Trust and all o shall be a reasonab	obligations hav	ving priority o	ance required over this Deed	d by covenant 2 d of Trust, and v	shall be in a with respect	in amount ed to attorney's	qual to the to tees provi	ota
		WITHOU	OCUMENT IS E JT LIABILITY O HE SUFFICIENC	N THE PAI	RT OF WE	STERN III	LE COMPAI	NY, INC.			
The undersia	ned Trustor	requests	that a copy of any	notice of defa	ult and any no	otice of sale h	nereunder be m	ailed to him	at his addres	ss hereinbel	for
set forth.				1	-	1	l				
STATE OF N	N		/	/				TURE OF TE	/ //		
County o	I Dongra	as	55/	T		MIKE HIC	CKEY CONST	RUCTION,	INC.		
On <u>1-4-</u>	89	Tac		ally appeared		RV MANT			TDEAD		_
before me, a	Notary Pub	lic. Jam	es M. Hickey		•	DIYYAME	S M. HICKI	er, PRES	TOFAT		

C. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY My Appt. Expires August 14,1990

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

who acknowledged that <u>he</u> executed the above instrument.

LAKE TAHOF OFFICE
HOUND HILL PROFESSIONAL BUILDING
F 0 805 35
ZEPHYN COVE NEVADA 49444

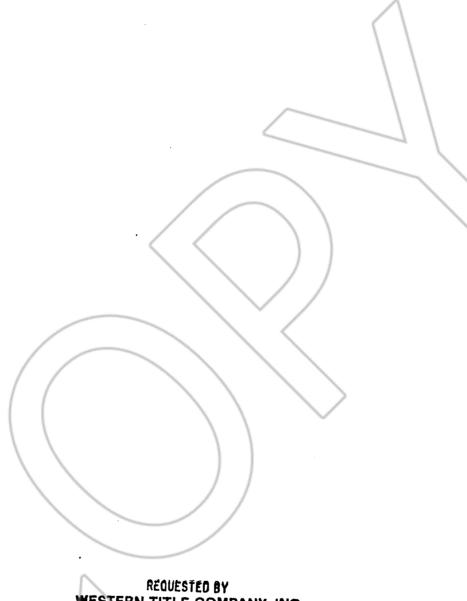
193813

EXHIBIT "A" DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 259, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-182-10



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

*89 JAN -5 AJ1 :42

PRELIM

SUZANNE BEAUDREAU
RECORDER
SEPAIL BL DEPUTY

193813

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