

OWNER'S CERTIFICATE
I, Gary Phillip Lungstrum, certify that I am the legal owner of this parcel, and do hereby grant permanent easements for utility installation, drainage and public road right-of-way as designated on this map.

Gary Phillip Lungstrum
Gary Phillip Lungstrum

State of Nevada } S.S.
County of Douglas }

On the 20th day of December, 1988, personally appeared before me, a Notary Public, Gary Phillip Lungstrum, who acknowledged that he executed the above instrument.

Betty Jo Elliott
Notary Public



NOTICE: * * * * *

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

TITLE CERTIFICATE
This is to certify that Gary Phillip Lungstrum is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat; the following is a complete list of lien and or mortgage holders of record.

First Deed of Trust - First Western Savings Association - 10-23-87

Mike Wagnon
Mike Wagnon, President
Stewart Title of Douglas County

UTILITY EASEMENTS
The following Public Utility Easements are hereby made a part of this map
7.5' Public Utility Easement along all road frontages.
5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE
We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Chris Sanchez 10/7/88
Sierra Pacific Power Company

John Wilson 10-6-88
Southwest Gas Corporation

J. Grossman 7-17-88
Continental Telephone Company

LEGEND

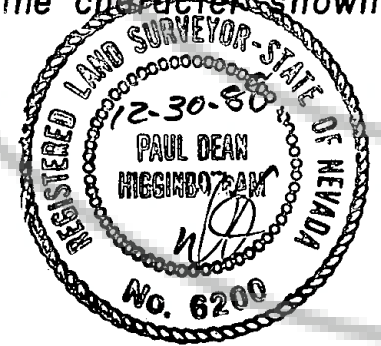
- Found 1/2" Iron Pipe, no tag
- ▲ Set 5/8" rebar with yellow plastic cap stamped R.L.S. 6200
- Nothing found or set

BASIS OF BEARING
The Basis of Bearing of this map is the North line of the NW 1/4 of Section 35 which bears S 89° 57' 00" W as shown on the U.S.G.L.O. Survey Plat for T.14 N., R.20 E. Dated August 29, 1917, on File in the Offices of the B.L.M., Reno NV.

SURVEYOR'S CERTIFICATE
I, Paul Dean Higginbotham, a Registered Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Gary Lungstrum; the lands surveyed lie within Section 35 of Township 14 North, Range 20 East, M.D.B. & M., and the survey was completed on 12-30-88; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

Paul Dean Higginbotham
Paul Dean Higginbotham
Nevada R.L.S. 6200

Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, NV 89410
(702) 782-7444



COUNTY ENGINEER'S CERTIFICATE
I, Mark V. Gonzales Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Mark V. Gonzales 1-5-89
Mark V. Gonzales date
Douglas County Engineer

CHIEF PLANNING OFFICIAL'S CERTIFICATE
I, John Renz Chief Planning Official, do hereby certify that I have examined this map; and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.

John Renz 1-5-89
John Renz date
Chief Planning Official

COUNTY CLERK'S CERTIFICATE
I, Barbara Reed, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 7th day of July, 1988, and was approved and accepted.

Barbara Reed 1/6/89
Barbara Reed date
Douglas County Clerk
My Blitzer, deputy

TOTAL AREA of Parcel being divided is 10.04 Ac
Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

RECORDER'S CERTIFICATE
Filed for record this 5th day of JANUARY, 1989, at 31 minutes past 4 O'clock P.m., in Book 189 of Official Records, at Page 470; Document Number 193868. Recorded at the request of G. Lungstrum.

Linda M. Steyer
Linda M. Steyer, Chief Deputy
Douglas County Recorder

PARCEL MAP for GARY LUNGSTRUM
Being a portion of the SW 1/4 of the NE 1/4 of the NW 1/4 of Section 35, T.14 N., R.20 E., M.D.B. & M. Douglas County, Nevada