

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. KEUPER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES B. GOLDEN AND AGNES B. GOLDEN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

LOT 340, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

A.P.N. 29-324-35

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 4<sup>th</sup> day of January, 19 89.

STATE OF NEVADA

SS

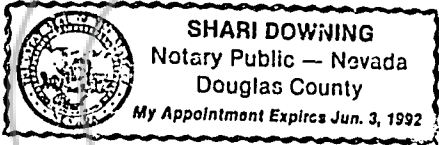
William R. Keuper  
WILLIAM R. KEUPER

COUNTY OF Douglas

On January 4, 1989 personally appeared before me, a Notary Public, William R. Keuper

who acknowledged that he executed the above instrument.

Shari Downing  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44208 MCA

WHEN RECORDED MAIL TO:  
Same as below

The grantor(s) declare(s):  
Documentary transfer tax is \$ 80.30  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
GOLDEN  
2190 Barbara  
Palo Alto, CA. 94303

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**\*89 JAN -6 A11:13**

SUZANNE BEAUDREAU  
RECORDER

**193887**

\$ 5.00 PAID SP DEPUTY  
BOOK 189 PAGE 508

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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