| TOGETHER WITNESSETH: They VICTOR SOSA and ANY L. SOSA, husband and wife in consideration of \$ | 38F | EED ORDER NO.: 10-0004381 | GRANT, BARGAIN, SAL IN LIEU OF FORECI | • | |
|--|--------------------------------|---|--|---|---|
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apperl any reversions, remainders, rents, issues or profits thereof. Witness OUL hand ON this day of North Public North Page and North Public North Publ | | | | | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appert any reversions, remainders, rents, issues or profits thereof. Witness OUL hand ON this day of NORMAN STATE OF NEWARDA CALAFORNA SS VICTOR SOSA AND AND LINES SAD A | n, Sell and | by acknowledged, do hereby Grant, Bargain, S | , the receipt of which is | -0- | n consideration of \$_ |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appert any reversions, remainders, rents, issues or profits thereof. Witness OLL hand 67 this day of NTRIMEY STATE OF NEWINGA CALAFORNIA SOUNTY OF SAN JAPAUN On May Em BER 7 1988 personally appeared before me, a Notary Public, VICTOR SOSA who acknowledged that the bave instrument. Motary Public Occumentary variater tax is \$ 1 2 computed on full value of property onewed, or 1 2 computed on full value less value of liens and encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: | | | C., a Nevada Corporat | K MANAGEMENT, INC. | Convey to HARLES |
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| any reversions, remainders, rents, issues or profits thereof. Witness OUL hand 6N this day of VICTOR SO AND | | | | | |
| On November 7, 1988 personally appeared before me, a Notary Public, VICTOR SOSA ANY L. SOSA Who acknowledged that the vexecuted the above instrument. OFFICIAL SEAL JIMMIE M FIELD Notary Public Notary Public - CALIFORNIA SM JONGUIN COUNTY My comm. expires MAY 1, 1992 The grantor(s) declare(s): Documentary transfer tax is \$ () computed on full value of property conveyed, or (x) computed on full value less value of liens and encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: | taining, and $19 \frac{8}{2}.$ | / / | ofits thereof. | inders, rents, issues or prof | any reversions, remain |
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| personally appeared before me, a Notary Public, VICTOR SOSA AND Amy L. SOSA who acknowledged that _the Y executed the above instrument. OFFICIAL SEAL JIMMIE M. FIELD NOTARY PUBLIC - CALIFORNIA SN. JOUINTY My comm. expires MAY 1, 1992 The grantor(s) declare(s): Documentary transfer tax is \$ () computed on full value of property conveyed, or (X) computed on full value less value of liens and encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: AMY L. SOSA WHEN RECORDED MAIL TO: Harich Tahoe Developments P.O. Box 5790 Stateline, Nv 89449 FOR RECORDER'S USE |) | OR SOGA | | 1 SABQUIN | COUNTY OF SAN |
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SHEERIN, WALSH & KEELE ATTOMBETS AT LAW PO BOX 805 CARSON CITY, NEVADA 88782 PO BOX 1227 GARDMERVILLE, NEVADA 88416

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas' County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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SUZANNE BEAUDREAU
RECORDER 194129

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