

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That FIRST FINANCIAL CAPITAL MANAGEMENT CORPORATION, a Minnesota Corporation,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

WESTIN REID MANAGEMENT INC., a Minnesota Corporation,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A PERMANENT PART HEREOF, AS EXHIBIT "A":

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand this day of November, 1988.

FIRST FINANCIAL CAPITAL MANAGEMENT CORPORATION

By: [Signature] Its: MICHAEL S. RAMAGE, VICE PRESIDENT (Title)

NORTH DAKOTA
STATE OF NEVADA)
COUNTY OF)

On this 29th day of December, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael S. Ramage who is the Vice President (title) of FIRST FINANCIAL CAPITAL MANAGEMENT CORPORATION, a Minnesota corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

[Signature] Notary Public MARY E. JOHNSON Notary Public, STATE OF NORTH DAKOTA My Commission Expires MARCH 28, 1991

WHEN RECORDED MAIL TO: WESTIN REID MANAGEMENT INC. 7900 W. 78th St., #180 Edina, MN. 55435

The Grantor(s) declare(s): Documentary transfer tax is \$ 3.85 computed on full value of property conveyed, or value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: SAID AS ABOVE

FOR RECORDER'S USE

Jeffrey L. Hartman Attorney at Law 333 West Moana Lane Reno, NV 89509

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 022 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 12 P12:56

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID [Signature] DEPUTY 194283
BOOK 189 PAGE 1429