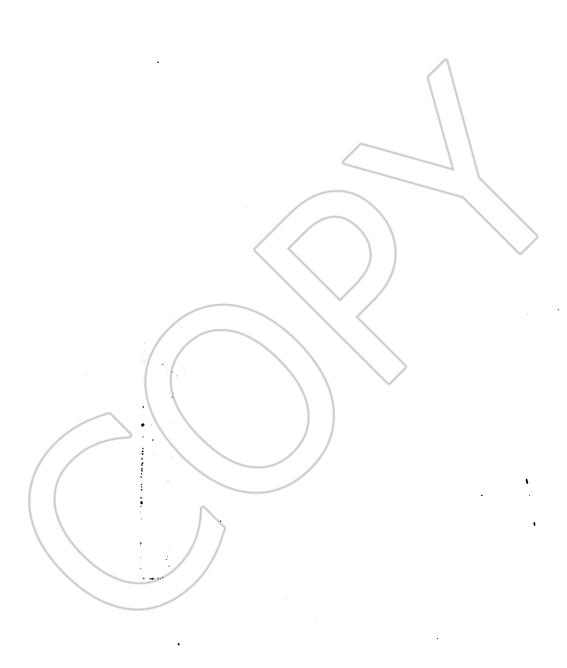
GRANT, BARGAIN, SALE DEED

| HIS INDENTURE WITNESSETH: That DANI | EL DANTON, a married man as his sole and |
|---|---|
| 1110 2110 2110 | separate property |
| n consideration of \$20.00, the re | eceipt of which is hereby acknowledged, |
| | |
| ALAN DJANOGLY and JOAN DJANOGLY | , Husband and Wife, as Community Property |
| | |
| | |
| nd to the heirs and assigns of such | Grantee forever, all that real property |
| dented in the | Country of boughts |
| tate of Nevada, bounded and describe | d as follows: |
| | |
| ot 17, of LAKE VILLAGE, UNIT NO. 2-A, as sho he county Recorder of Douglas county, Nevada | own on the Official Map filed in the office of a, on August 9, 1972, as Document No. 61076. |
| PN 97 <i>+092+54</i> | \ \ |
| 07-072-17 | \ \ |
| THIS DOCUMENT IS BEING RE-RECORDED SOLELY FO | R THE PURPOSE OF CORRECTING THE ASSESSOR'S |
| THIS DOCUMENT IS BEING RE-RECORDED SOLELY FO | K THE TORTOOD OF COMMENTATION |
| PARCEL NUMBER | |
| | |
| | |
| | |
| | |
| rogether with all and singular | the tenements, hereditaments and or in anywise appertaining, and any |
| nnumtonances thereinto belonging | or in anywise appearanting, and and |
| reversions, remainders, rents, issues | or brottes chereor. |
| Witness my hand this 18th da | November, 19_88. |
| witness <u>my</u> hand <u>this 18th</u> da | Ty OI |
| | |
| | $\langle \mathcal{A} \rangle \langle \mathcal{A} \rangle \langle$ |
| STATE OF NEVADA) | 1 & la |
| 1.00 | 1 10 and 1 min v |
| COUNTY OF Douglas | Daniel Danton |
| | |
| On <u>November 18, 1988</u> | |
| personally appeared before me, | |
| a Notary Public, | ! \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Daniel Danton | |
| who acknowledged Que | ર્થ |
| who acknowledged that _he_ executed the above instrument. | ži |
| instrument. | SANDRA |
| TEG ded is | ~ / |
| who acknowledged that _he executed the above instrument. | -m/ |
| Jundry & Clyes 88 0 | WHEN RECORDED MAIL TO: |
| Notary Public Sign | WHEN RECORDED MAIL TO: Mr. & Mrs. Alan Djanogly |
| | 10835 Santa Monica Bivd., #200 |
| nunty 1991 | Los Angeles, CA 90025 |
| - Lummun | |
| \ \ | |
| The Grantor(s) declare(s): | FOR RECORDER'S USE |
| Documentary transfer tax | |
| is \$ 115.50 | |
| (xx computed on full value of | |
| property conveyed, or | |
| () computed on full value less | |
| value of liens and encumbrances | |
| remaining at time of sale. | REQUESTED BY |
| | STEWART TITLE OF DOUGLAS COUNTY |
| MAIL TAX STATEMENTS TO: | IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA |
| Same as above | DOOGENO CONNETTION |
| | wa ara 4 0.2 in 2 |
| 8/2 1/4 1/4 1/4 1/4 | *88 DEC -6 P3:03 |
| | |
| Jeffrey L. Hartman | SUZANNE BEAUDREAU RECORDER |
| Attorney at Law | |
| 441 West Plumb Lane | 19213 \$500 PAID AL DEPUTY 856 |
| Keno, ky 67307 | |
| ration (a) Properties (b) Propertie | 189 VAGE 1430 |

194284 800A 189 MAGE 1430



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

189 JAN 12 P12:58

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RECORDER 194284
SOPAND DEPUTY
BIOOK 189 PAGE 1431