	00 000259
GRANT, BARGAIN, SALE DE	ORDER NO. 09-000258
•	
THIS INDENTURE WITNESSETH: That YUMI CHIN and FUR	CHATSU CHIN, Wife and husband
in consideration of $\$10.00$, the receipt of wide do(es) hereby Grant, Bargain, Sell and Convey to YUMI CHIN and FUKUHATSU CHIN, wife and husband, and TOSHI	hich is hereby acknowledged,
HIDEKI PAUL CHIN, a single man together as Joint Tenants	with right of survivorship
HIDENI THOS CALLY CO.	
and to the heirs and assigns of such Grantee for	ever, all that real property
situated in the unincorporated areaC	ounty of Douglas
State of Nevada, bounded and described as follow	s:
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART	HEREOF
	\ \
THIS INSTRUMENT IS BEING RECORDED A ACCOMMODATION ONLY. NO LIABILITY, EXP OR IMPLIED, IS ASSUMED AS TO ITS REGULA OR SUFFICIENCY NOR AS TO ITS AFFECT, IF UPON TITLE TO ANY REAL, PROPERTY DESCR	PRESS
STEWART TITLE OF DOUGLAS COUNTY	
The special of the sp	
Together with all and singular the ten appurtenances thereunto belonging or in any reversions, remainders, rents, issues or profits	wise appertaining, and any
Witness hand this day of	, 19
	<
STATE OF NEVADA)	Pe · A
COUNTY OF Yumi Chi	ter then
COUNTY OF	" >
On	Obi-
personally appeared before me, Fukuhats a Notary Public,	
- Xud	whedow Shring
who acknowledged	
thathe executed the above	
instrument.	
	ECORDED MAIL TO: Id Fukuhatsu Chin
	rden Court
El Mace	ero, CA 95618
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax	•
is \$ Exempt #11 () computed on full value of	
property conveyed, or	
() computed on full value less value of liens and encumbrances	

Jeffrey L. Hartman

Reno, NV 89509

Attorney at Law 44,1 West Plumb Lane

remaining at time of sale.

MAIL TAX STATEMENTS TO:

194312

INDIVIDUAL ACKNOWLEDGMENT

State of California County of On this 6th a Notary Public in and	Yolo day ofJanuary d for theYoloCou	S.S, in the year 1989 before me, Diane I unty, personally appeared Yumi Chin and Fo	M. Waddell ukuhatsu Chin ,
	personally known to me to be the person(s) whose na	X proved to me on the basis of satisfactory me is subscribed to this instrument, and acknowledge	evidence ed thathe executed
(SEAL)	it,		
	OFFICIAL SEAL DIANE M. WADDELL Notary Public-California	WITNESS my hand and official seal,	
	YOLO COUNTY My Comm. Exp. Apr. 5, 1991	Notary Public in and for the	County and State.
P-169 7-83		My commission supplies annually	

- A TIMESHARE ESTATE COMF SED OF:

, PARCEL ONE:

undivided 1/51st interest An in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 021 (B) as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and - An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No.
- (B) described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for—all of the Purposes provided for—in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Taboe, recorded February 14, 1984, as Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use

A Portion of APN 42-261- 21

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

189 JAN 12 P1:31

SUZANNE BEAUDREAU
RECORDER

PAIE
PAIE
ROOM

194312

- DEPUTY 189 PAGE 1462"