ORDER NO. 09-000259
NT, BARGAIN, SALE DEED 34-019-31-01
That YUMI CHIN and FUKUHATSU CHIN, wife and husband
, the receipt of which is hereby acknowledged,
e and husband and HIROSHI TONY CHIN, a single man
ight of survivorship
S - 1 G - 1 forever all that real property
of such Grantee forever, all that real property ded area County of Douglas
RETO AND MADE A PART HEREOF
MENT IS BEING RECORDED AS AN ION ONLY. NO LIABILITY, EXPRESS ASSUMED AS TO ITS REGULARITY CY NOR AS TO ITS AFFECT, IF ANY, O ANY REAL PROPERTY DESCRIBED
E OF DOUGLAS COUNTY
singular the tenements, hereditaments and elonging or in anywise appertaining, and any ts, issues or profits thereof.
is, 19
Magain Chin
Yumi Chin
me, Fukuhatsu Chin SuRuhatsu Chin
ged ove
WHEN RECORDED MAIL TO: Yumi and Fukuhatsu Chin 2946 Garden Court El Macero, CA 95618

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

in consideration of \$\frac{10.00}{2000}, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to YUMI CHIN and FUKUHATSU CHIN, wife and husband and HIROSHI TONY CHIN, a single man
together as Joint Tenants with right of survivorship
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas . State of Nevada, bounded and described as follows:
State of Nevada, bounded and described as follows:
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUPPRISHED AND AS TO ITS AFFECT, IF ANY, THEREIN.
The second of th
STEWART TITLE OF DOUGLAS COUNTY
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
Witnesshand thisday of, 19
STATE OF NEVADA :ss.
COUNTY OF Yolo Yumi Chin
On January 6, 1989
personally appeared before me, a Notary Public, Diene M. Maddell Surfaction
who acknowledged
that <u>the y</u> executed the above <u> </u>
instrument.
(1) - In it is it
Notary Public WHEN RECORDED MAIL TO:
Yumi and Fukuhatsu Chin
2946 Garden Court El Macero, CA 95618
El Macero, on your
The Grantor(s) declare(s): FOR RECORDER'S USE
Documentary transfer tax
is \$_Exempt #11 () computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.
MAIL TAX STATEMENTS TO:

Jeffrey L. Hartman Attorney at Law 441 West Plumb Lane Reno, NV 89509 194313

INDIVIDUAL ACKNOWLEDGMENT

IN	DIVIDUAL ACKNOWLEDGMENT
State of California County of Yolo On this 6th day of January a Notary Public in and for the Yolo	S.S. , in the year 1989 before me, Diane M. WaddellCounty, personally appeared Yumi Chin and Fukuhatsu Chin
	o me proved to me on the basis of satisfactory evidence ose name is subscribed to this instrument, and acknowledged that they executed
it. (SEAL)	
OFFICIAL SEAL DIANE M. WADDELL Notary Public-Catifornia YOLO COUNTY My Cemm. Exp. Apr. 5, 1931	WITNESS my hand and official seal, WITNESS my hand and official seal, With Little Notary Public in and for the Yolo County and State My commission expires April 5, 19 91
P-169 7-83	My commission expires April 5, 19 51

A TIMESHARE ESTATE COM' ISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 019 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for—all of the Purposes provided for—in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 19

REQUESTED BY

STEWART TITLE OF DOUBLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'89 JAN 12 P1:32

SUZANNE BEAUDREAU RECORDER

194313

PAND DEPUTY 189 PAGE 1465