	R.P.T.T., \$13.75		
alala la l	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this3rd	day of January 1000	
3	between HARICH TAHOE DEVELOPMENTS, a Nevad	- · · · · ·	
	CARL L. LINN AND LOUISE B. LINN, hush	· · · · · · · · · · · · · · · · · · ·	
	tenants with right of survivorship	Sand and wire as joint	
3	Grantee;		
A	WITNESSETH	ı: \ \	
	That Grantor, in consideration for the sum of TEN DOL	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these		
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain		
38	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit		
	"A", a copy of which is attached hereto and incorporated herein by this reference.		
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining		
	and the reversion and reversions, remainder and remaina	lers, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including ta	xes, assessments, easements, oil and mineral	
Signal Control	reservations and leases if any, rights, rights of way, agreen	nents and Amended and Restated Declaration	
	of Timeshare Covenants, Conditions and Restrictions reco	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
	incorporated herein by this reference as if the same were	incorporated herein by this reference as if the same were fully set forth herein.	
\sim	TO HAVE AND TO HOLD all and singular the premise	s, together with the appurtenances, unto the	
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove	
	written.	\	
	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	
	On this _3 day of January	a Nevada Corporation General Partner	
3	1989, personally appeared before me, a notary public,		
3	George Allbritten, known to me to be the Executive Vice President	By:	
	of Lakewood Development, Inc., a Nevada corporation; general	George Allbritten	
	on behalf of said dorporation.	Executive Vice President	
	6 2 Clare	34-025-21-81 04-003327 SPACE BELOW FOR RECORDER'S USE ONLY	
	Hack flely		
	NOTARY PUBLIC	8	
	20 бат голинов на завишителнастичниционность шистычнастица.		
	Appeartment Bank State of Nevada	8	
3	The Table 1 to 1 t	ğ	
	MY APPOINTMENT EXPUES NOV. 13, 1991		
	The state of the s	8	
John John John John John John John John	WHEN RECORDED MAIL TO	Ř	
	Name Carl L. Linn	į į	
	Street Louise B. Linn Address 18145 American Beauty Dr. #101	194359	
	City & Santa Corita, CA 91351	500K 189 PAGE 1558	
M	\fightarrow\fightarro	৽৻ֈ৽৻ֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽ֈֈ৽	

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undixided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. Unit No. 025 as shown and defined on said Condominium Plan. . (A)
- · (B)

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East. and -(A) 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during toek numbered years within the " PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended. Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261-25

STEWART PEOPLE STEDURGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

'89 JAN 13 P.1:44

SUZANNE BEAUDREAU
RECORDER 194359 SEPUTY DEPUTY 189 PAGE 1559