

Escrow No. DO-15011-RKT
A.P.N. 13-133-04

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....57.80.....

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

STANTON PARK DEVELOPMENT, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at _____

in consideration of TEN AND NO/100ths Dollars,

does hereby Grant, Bargain, Sell and Convey to DIAMOND T CONSTRUCTION, INC., A Nevada
corporation

all that real property in the _____, County of Douglas,
State of Nevada, bounded and described as follows:

Lots 2 & 3 as shown on the map of CAMERON HEIGHTS SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 10, 1989, as Document No. 194076. *k*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____
President and _____ Secretary thereunto duly authorized, this 13th day of January, 1989.

STATE OF NEVADA }
COUNTY OF Carson City } SS.

On January 13, 1989
personally appeared before me, a Notary Public, _____

EDD P. FURGESON and
DWIGHT C. MILLARD

who acknowledged that the y executed the above instrument.

Signature *Ronda L. Tatro*
(Notary Public)

STANTON PARK DEVELOPMENT, INC.
By *E.P. Furgeson* President

EDD P. FURGESON
Name (Typed or Printed)
By *Dwight C. Millard* Secretary
Dwight C. Millard
Name (Typed or Printed)

WHEN RECORDED MAIL TO:
Diamond T Construction
P.O. Box 1896, Minden, Nevada 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 13 P3:00

SUZANNE BEAUDREAU
RECORDER
\$ 500 PAID Bh DEPUTY

194368

(This area for Recorder's use)

BOOK 189 PAGE 1576

(This area for Official Notarial Seal)

