

DRAWING NUMBER
Sheet 1 of 4
Winhaven Unit 1
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
DESIGNED BY: AUMER/DTG/AR

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WINHAVEN, UNIT NO. 1 A Planned Unit Development

Located in Section 29, T. 13 N., R. 20 E. M. D. B. & M.

Douglas County, Nevada

SHEET INDEX

- SHEET NO. 1 - TITLE SHEET
- SHEET NO. 2 - WINHAVEN, UNIT NO. 1 SITE PLAN
- SHEET NO. 3 - WINHAVEN, UNIT NO. 1 PARCEL 1 & 2 DETAILS
- SHEET NO. 4 - WINHAVEN, UNIT NO. 1 PARCEL 2 & 3 DETAILS

NORTH

RESOURCE CONCEPTS INC. (702) 883-1600
340 North Minnesota Street, Carson City, Nevada 89701
ENGINEERING • ECONOMICS
RESOURCE PLANNING

WINHAVEN, UNIT NO. 1

ENGINEERING • ECONOMICS
RESOURCE PLANNING

TITLE SHEET

Sheet 1 of 4

OWNER'S CERTIFICATE

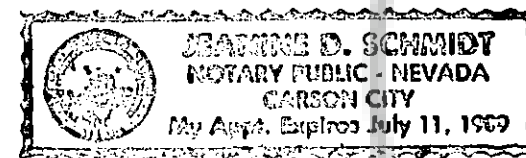
I, Leo Hanly, certify that I am the legal owner of this parcel of land and do hereby grant permanent easements for utility installation, drainage & public road right-of-way as specifically designated on this map and a blanket easement for such utilities over, across, and under the common areas shown hereon in accordance with and for the uses & purposes set forth in the Nevada Revised Statutes 278 & 117 & subsequent amendments thereto & Douglas County Code, Title 16.

Leo Hanly
LEO HANLY

STATE OF NEVADA }
CARSON CITY } S.S.

On the 9th day of April, 1987, personally appeared before me, a Notary Public in and for said county & state, Leo Hanly, who acknowledged that he executed the above instrument.

Jessie D. Schmidt
NOTARY PUBLIC



HEALTH DIVISION CERTIFICATE

This Final Map is approved by the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water pollution, water quality & water supply facilities & is predicated upon plans for a public water supply and a community system for disposal of sewage.

Daniel W. Ramm
HEALTH DIVISION

5-8-87
Date

PLANNING COMMISSION CERTIFICATE

I hereby certify that this Final Map substantially conforms to the Tentative Map of the development approved on the 16th day of January, 1988, by the Planning Commission & that all conditions of said approval have been satisfied.

John Renz
John Renz
Chief Planning Official

1-13-89
Date

PUBLIC UTILITY EASEMENTS

Public Utility Easements are hereby granted to be 7.5' along the public roadways within the subdivision which do not front on existing lots, 7.5' along the front & 50' along the sides & rear of each individual lot & a blanket easement as stated in the owner's certificate over the common area. Other Public easements are as shown.

COUNTY ENGINEER'S CERTIFICATE

I, Mark V. Gonzales, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this plat consisting of 4 sheets & that all provisions & ordinances applicable have been complied with & that I am satisfied that this plat is technically correct.

Mark V. Gonzales
MARK V. GONZALES
Douglas County Engineer

1-13-89
Date

DIVISION OF WATER RESOURCES CERTIFICATE

This Final Map is approved by the Division of Water Resources of the Department of Conservation & Natural Resources concerning water quantity subject to review on file in this office.

Doug Spicer
DIVISION OF WATER RESOURCES

16 JUN 87
Date

TITLE COMPANY CERTIFICATE

This is to certify that Leo Hanly is the only party having record interest in the tract of land represented on this map, the following is a complete list of lien and/or mortgage holders of record.

SANTA BARBARA BANK AND TRUST, BOOK 887, PAGE 705

Michael Wagnon
Michael Wagnon, President
Stewart Title of Douglas County

1/10/89
Date

COUNTY CLERK'S CERTIFICATE

I, Barbara Reed, County Clerk for the County of Douglas, do hereby certify that the above & foregoing map entitled "WINHAVEN, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT" was presented to the County Commissioners of Douglas County, at a regular meeting thereof held on the 20 day of Aug, 1987, and that said Board of Commissioners did thereon at said meeting, approve & accept this map. I further certify that all documents as required by law to accompany this map, have been approved by said Board of Commissioners & filed in my office in witness thereof I have hereunto set my hand this 13 day of January, 1989. The offer for dedication is not accepted at this time by Douglas County.

Barbara Reed
Barbara Reed
County Clerk

1/13/89
Date

UTILITY COMPANIES CERTIFICATE

The easements shown on this map have been checked & approved by the undersigned.

A. Crossman
CONTINENTAL TELEPHONE COMPANY
Martin Strong
SOUTHWEST GAS CORPORATION
RE Skuman
SIERRA PACIFIC POWER COMPANY

5-13-87
DATE
5-15-87
DATE
5-15-87
DATE

SURVEYOR'S CERTIFICATE

I, Bruce R. Scott, a Registered Land Surveyor in the State of Nevada, certify that:

- This is a true & accurate representation of the lands surveyed under my supervision at the instance of Leo Hanly, & the boundary is based on Record of Survey Document No. 136664.
- The land surveyed lies within Section 29, T. 13 N., R. 20 E., M. D. B. & M., & The survey monumentation will be completed under the supervision of Wayne Kocher, R.L.S. 6304, as certified below.
- This plat complies with the applicable state statutes & any local ordinances.
- The plat only was completed under my supervision.

Bruce R. Scott
REGISTERED LAND SURVEYOR - STATE OF NEVADA
BRUCE R. SCOTT
No. 3578
1/11/89

I, Wayne Kocher, a Registered Land Surveyor in the State of Nevada, certify that:

- I hereby assume full responsibility for the monumentation & field positions of unit boundary corners, lot corners, & roadway centerline monuments as shown hereon.
- The monuments will be of the character shown & occupy the positions indicated by January 2, 1990, & that an appropriate performance bond has been posted with the Governing Body to assure their installation.

Wayne Kocher
Wayne Kocher
R.L.S. 6304
1/11/89

RECORDER'S CERTIFICATE

Filed for record this 13th day of January, 1989 at 14 minutes past 3 o'clock P..m. in Book 189 of Official Records, at Page 1590, Document No. 194373 Recorded at the request of Leo Hanly.

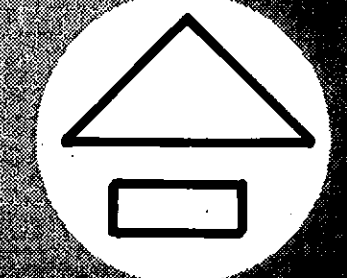
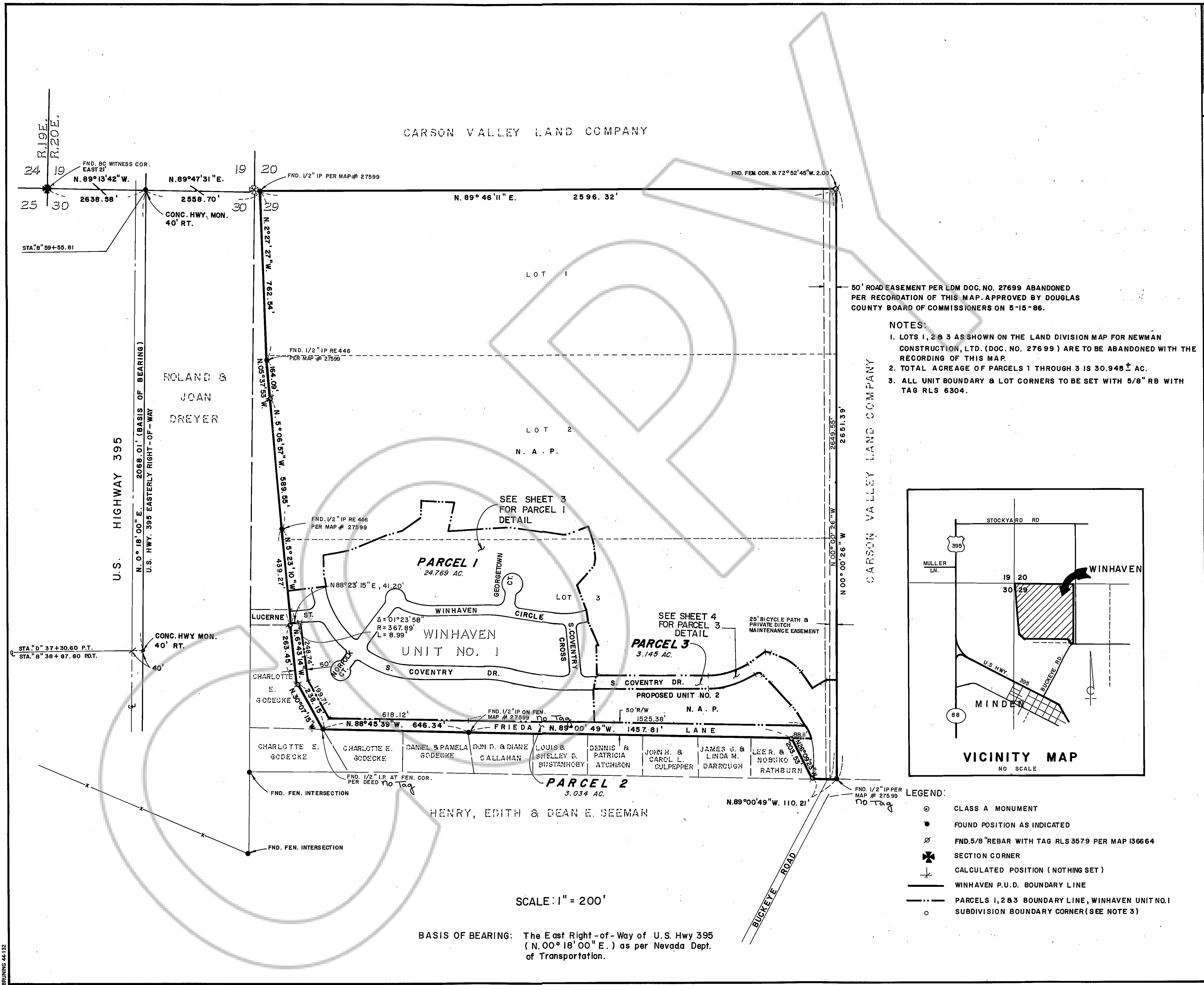
Susan Stein
Douglas County Recorder

DRAWING NUMBER
Sheet 2 of 4
Winhaven Unit 1
PLANNED DEVELOPMENT - IRVINE, CALIFORNIA
DESIGNED BY NUSSELDORFER

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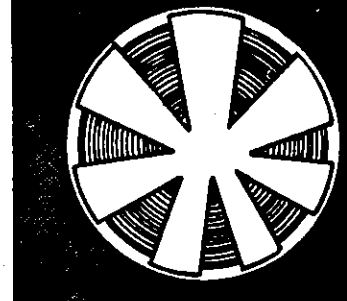


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RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701
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SITE PLAN

WINHAVEN, UNIT NO. 1



DRAWING NUMBER
Sheet 3 of 4
Winhaven Unit 1
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

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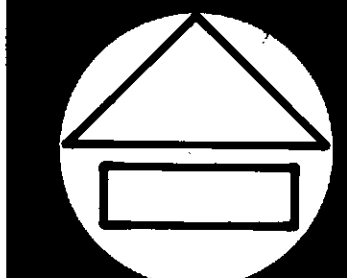
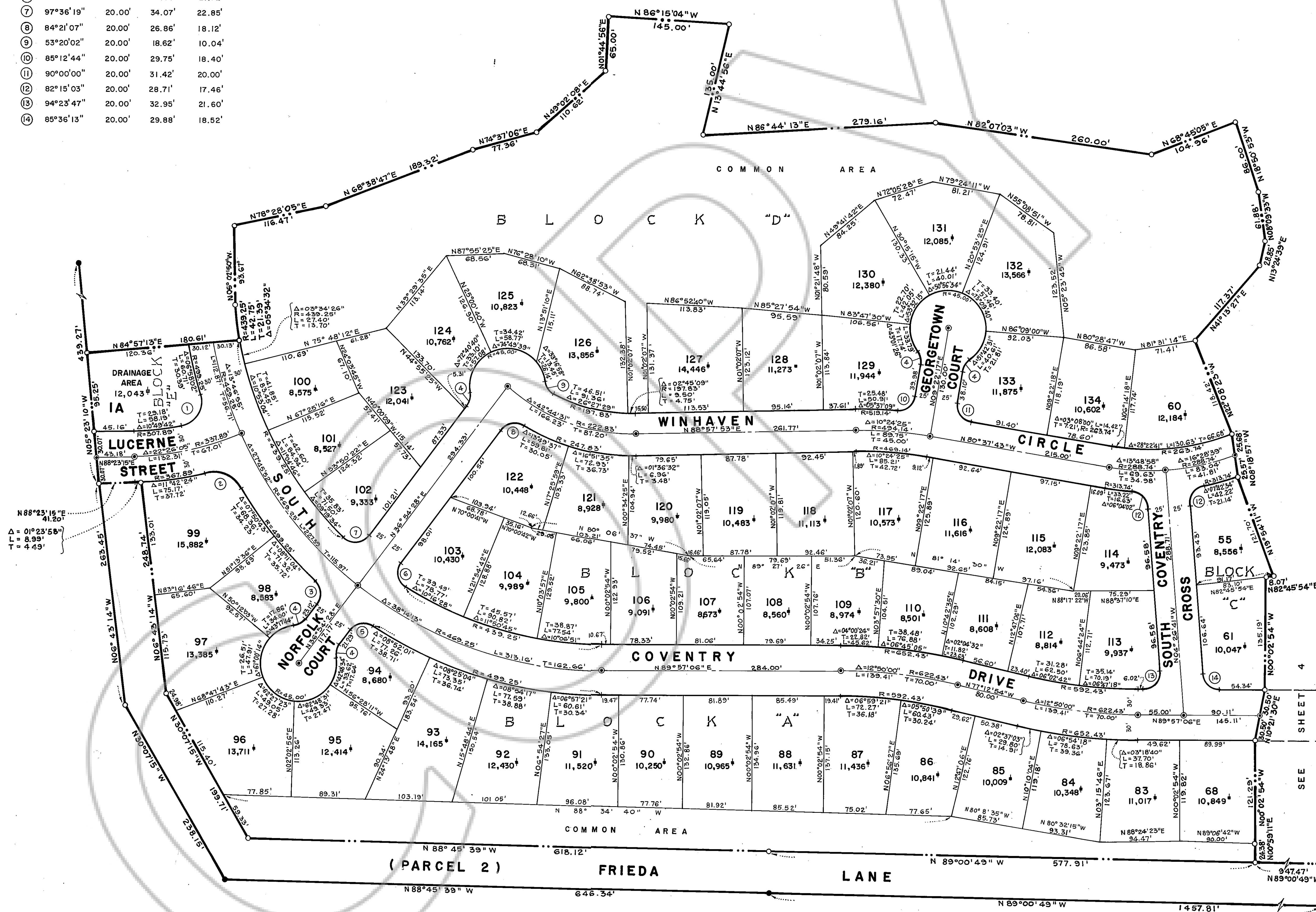
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104162

CURVE DATA

| Δ | R | L | T | |
|---|-----------|--------|--------|--------|
| ① | 94°28'39" | 30.00' | 49.47' | 32.44' |
| ② | 73°47'27" | 40.00' | 51.52' | 30.03' |
| ③ | 83°51'56" | 20.00' | 29.28' | 17.97' |
| ④ | 46°11'13" | 20.00' | 16.12' | 8.53' |
| ⑤ | 86°11'21" | 20.00' | 30.09' | 18.71' |
| ⑥ | 94°43'19" | 20.00' | 33.06' | 21.72' |
| ⑦ | 97°36'19" | 20.00' | 34.07' | 22.85' |
| ⑧ | 84°21'07" | 20.00' | 26.86' | 18.12' |
| ⑨ | 53°20'02" | 20.00' | 18.62' | 10.04' |
| ⑩ | 85°12'44" | 20.00' | 29.75' | 18.40' |
| ⑪ | 90°00'00" | 20.00' | 31.42' | 20.00' |
| ⑫ | 82°15'03" | 20.00' | 28.71' | 17.46' |
| ⑬ | 94°23'47" | 20.00' | 32.95' | 21.60' |
| ⑭ | 85°36'13" | 20.00' | 29.88' | 18.52' |



NORTH

Scale : 1" = 60'

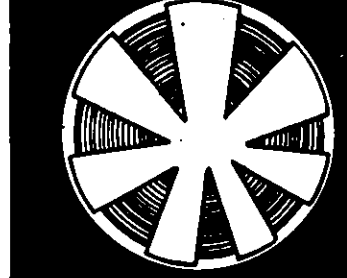
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(702) 883 - 1600

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ENGINEERING · SURVEYING
RESOURCE PLANNING

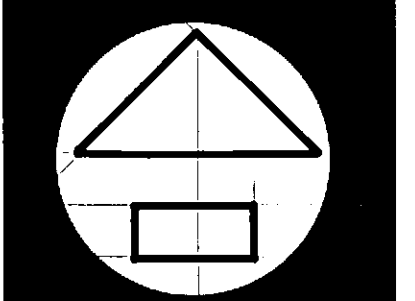
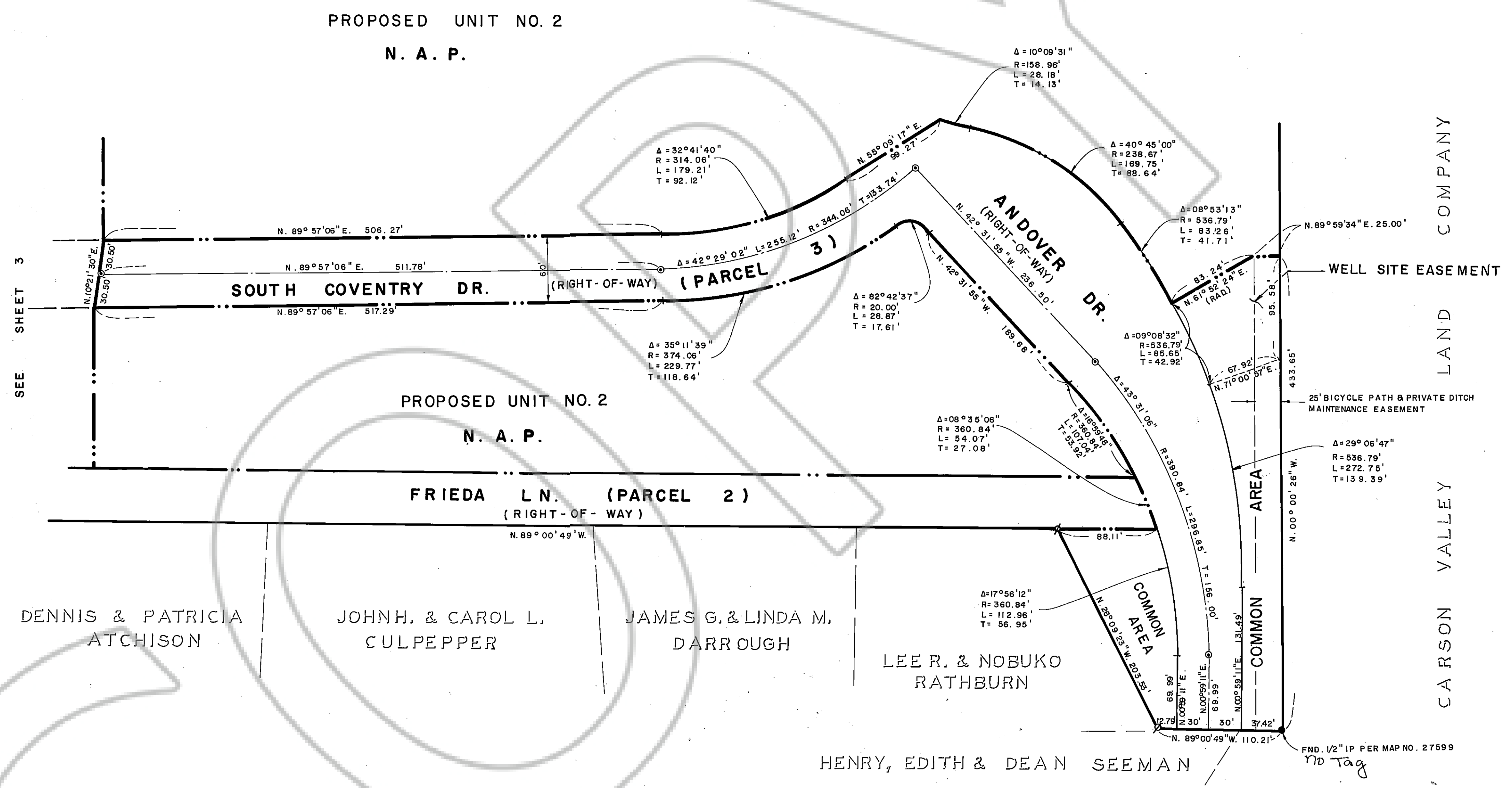
PARCEL 1 & 2 DETAILS

Sheet 3 of 4



DOCUMENT #194373

104162



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Scale 1" = 60'

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WINHAVEN, UNIT NO. 1

ENGINEERING - SURVEYING
 RESOURCE PLANNING

PARCEL 2 & 3 DETAILS

Sheet 4 of 4

