

DRAWING NUMBER  
Faye Canyon  
Estates  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 07049

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FINAL MAP

# FAYE CANYON ESTATES

SECTION 25 AND 26, T. 12 N., R. 19 E., M. D. B. & M.  
DOUGLAS COUNTY, NEVADA

### OWNER'S CERTIFICATE

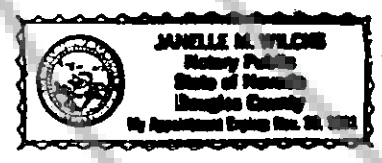
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TED AND JUDY GAINES, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR THE PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.  
THIS CONVEYANCE IS SUBJECT TO THE CONDITION THAT THE OPEN SPACE EASEMENT SHOWN ON PARCEL 9 MAY NOT BE SUBDIVIDED, PARCELLED OR PARTITIONED TO ANY SMALLER LOTS OR PARCELS WITHOUT THE WRITTEN APPROVAL OF THE DOUGLAS COUNTY ENGINEER AND NEVADA STATE ENGINEER, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF WATER RESOURCES.

*Ted Gaines*  
TED GAINES

*Judy Gaines*  
JUDY GAINES

STATE OF NEVADA  
COUNTY OF DOUGLAS SS  
ON THE 14th DAY OF July 19 88, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TED AND JUDY GAINES, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

*Janelle Wilkerson*  
MY COMMISSION EXPIRES 11/1991



**THIEL, WINCHELL & ASSOCIATES**  
5151 SOUTH CARSON STREET SUITE 301  
CARSON CITY, NEVADA 89701  
(702) 883-9300

### SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TED AND JUDY GAINES.  
2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 25 AND 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE-LINE AND MERIDIAN, AND THE SURVEY WAS COMPLETED ON 11/15/88.  
3) THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*David D. Winchell*  
DAVID D. WINCHELL R.L.S. 3209 DATE 6/28/87

### COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT, ENTITLED FAYE CANYON ESTATES, WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 15th DAY OF September, 19 88 AND THAT SAID BOARD OF COMMISSIONERS DID THEREOF BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED THIS FINAL MAP. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER DATE.

*Barbara Reed*  
BARBARA REED by *J. J. ...*  
CLERK IN AND FOR DOUGLAS COUNTY, NEVADA

### CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP HAS BEEN REVIEWED, APPROVED AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THIS 24th DAY OF March 1989.

*John Renz* 1-13-89  
JOHN RENZ  
CHIEF PLANNING OFFICIAL

### COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED FAYE CANYON ESTATES, AND A CERTIFICATE OF DEPOSIT HAS BEEN PROVIDED TO INSURE THAT REQUIRED PUBLIC IMPROVEMENTS ARE MADE.

*Mark V. Gonzales* 1-13-89  
MARK V. GONZALES  
DOUGLAS COUNTY ENGINEER

### UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED.

*Carl J. ...* 7-14-88  
SIERRA PACIFIC POWER COMPANY  
*David ...* 7-14-88  
CONTINENTAL TELEPHONE COMPANY

### HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PRIVATE WATER SUPPLY AND INDIVIDUAL SYSTEMS FOR SEWAGE DISPOSAL.

*Daniel W. Rasmussen* 7/15/88  
DIVISION OF HEALTH DATE

### DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*Hugh Ricci* 17 Jul 88  
DIVISION OF WATER RESOURCES DATE

### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT TED AND JUDY GAINES ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

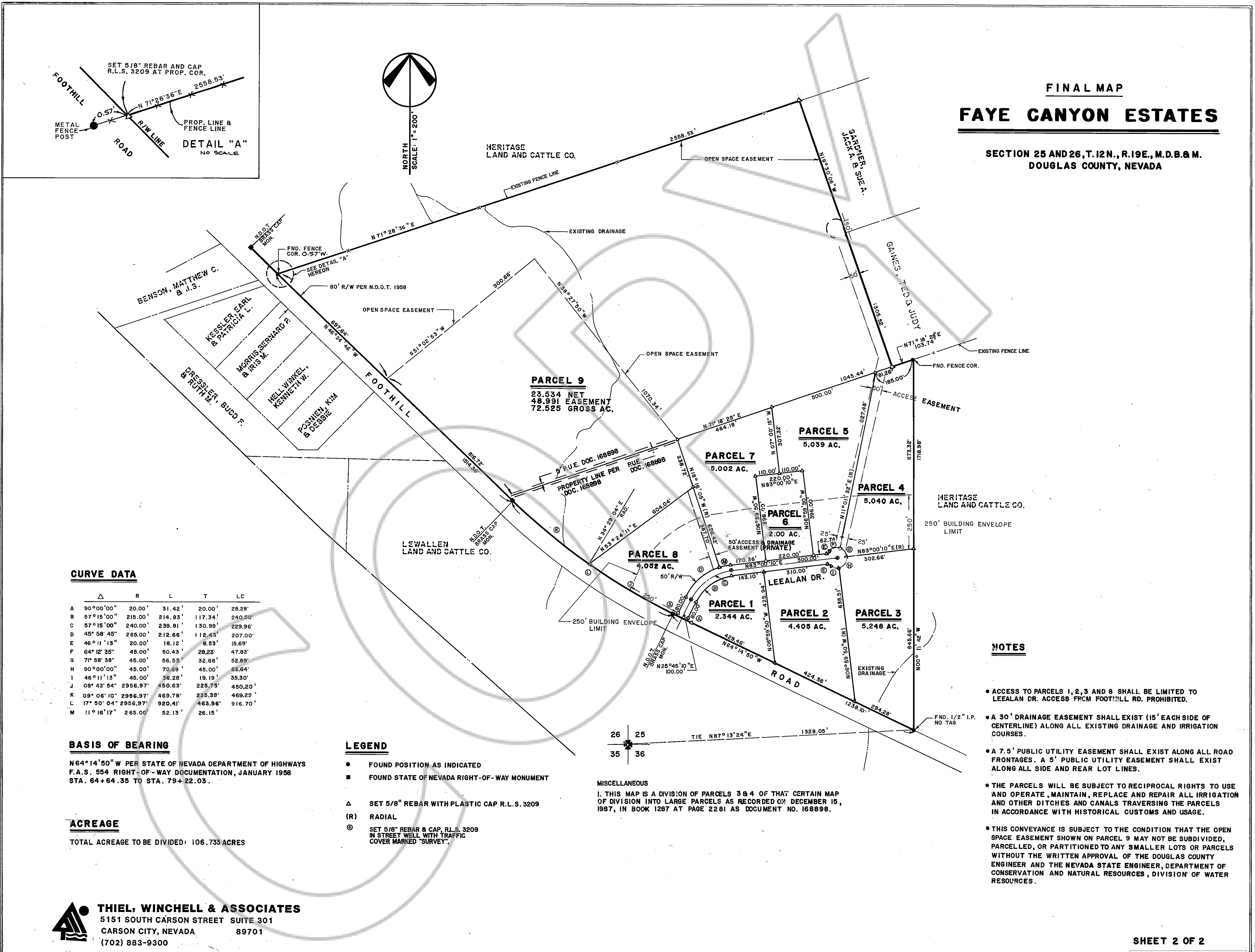
*Darlene Adams* 7-14-88  
DARLENE ADAMS, VICE PRESIDENT DATE  
STEWART TITLE OF DOUGLAS COUNTY

- BUDD F. DRESSLER DEED/TRUST BK 1287 PG 2282 ANNETTE RUTH SWAINSTON DEED/TRUST BK 1287 PG. 2282
- RUTH M. DRESSLER DEED/TRUST BK 1287 PG 2282 KENNETH BUDD DRESSLER DEED/TRUST BK 1287 PG. 2282
- BERNICE A. Mc GLENN DEED/TRUST BK 1287 PG. 3277

### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF January 19 89, AT 22 MINUTES PAST 3 O'CLOCK P. M. IN BOOK 189 OF OFFICIAL RECORDS, AT PAGE 1591, DOCUMENT NO. 194374. RECORDED AT THE REQUEST OF TED AND JUDY GAINES.

*Suzanne Beaudrean* by *Pamela Kromberg*  
DOUGLAS COUNTY RECORDER (Deputy)



FINAL MAP  
**FAYE CANYON ESTATES**

SECTION 25 AND 26, T.12N., R.19E., M.D.B.&M.  
DOUGLAS COUNTY, NEVADA

**CURVE DATA**

	Δ	R	L	T	LC
A	90°00'00"	20.00'	31.42'	20.00'	28.28'
B	57°15'00"	215.00'	214.83'	117.34'	240.50'
C	57°15'00"	240.00'	239.81'	130.99'	229.96'
D	45°58'45"	265.00'	212.66'	112.43'	207.00'
E	46°11'13"	20.00'	16.12'	8.53'	15.69'
F	64°12'35"	45.00'	50.43'	28.23'	47.83'
G	71°58'38"	45.00'	56.53'	32.68'	52.89'
H	90°00'00"	45.00'	70.89'	45.00'	63.64'
I	46°11'13"	45.00'	36.28'	19.19'	35.30'
J	08°43'54"	2956.97'	450.63'	225.75'	450.20'
K	08°06'10"	2956.97'	469.78'	255.39'	469.29'
L	17°50'04"	2956.97'	920.41'	463.96'	916.70'
M	11°16'17"	265.00'	52.13'	26.15'	

**BASIS OF BEARING**

N64°14'50"W PER STATE OF NEVADA DEPARTMENT OF HIGHWAYS  
F.A.S. 554 RIGHT-OF-WAY DOCUMENTATION, JANUARY 1958  
STA. 64+64.35 TO STA. 79+22.03.

**ACREAGE**

TOTAL ACREAGE TO BE DIVIDED: 106.733 ACRES

**LEGEND**

- FOUND POSITION AS INDICATED
- FOUND STATE OF NEVADA RIGHT-OF-WAY MONUMENT
- Δ SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 3209
- (R) RADIAL
- ⊙ SET 5/8" REBAR & CAP, R.L.S. 3209 IN STREET WELL WITH TRAFFIC COVER MARKED "SURVEY"

**MISCELLANEOUS**

1. THIS MAP IS A DIVISION OF PARCELS 3 & 4 OF THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS AS RECORDED ON DECEMBER 15, 1987, IN BOOK 1287 AT PAGE 2281 AS DOCUMENT NO. 168898.

**NOTES**

- ACCESS TO PARCELS 1, 2, 3 AND 8 SHALL BE LIMITED TO LEEALAN DR. ACCESS FROM FOOTHILL RD. PROHIBITED.
- A 30' DRAINAGE EASEMENT SHALL EXIST (15' EACH SIDE OF CENTERLINE) ALONG ALL EXISTING DRAINAGE AND IRRIGATION COURSES.
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THE PARCELS WILL BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE.
- THIS CONVEYANCE IS SUBJECT TO THE CONDITION THAT THE OPEN SPACE EASEMENT SHOWN ON PARCEL 9 MAY NOT BE SUBDIVIDED, PARCELLED, OR PARTITIONED TO ANY SMALLER LOTS OR PARCELS WITHOUT THE WRITTEN APPROVAL OF THE DOUGLAS COUNTY ENGINEER AND THE NEVADA STATE ENGINEER, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF WATER RESOURCES.

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