

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

A P N

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is MIKE HICKEY CONSTRUCTION CO., INC.
- The full address of the undersigned is P.O. BOX 1420 MINDEN, NV. 89423
- The nature of the title of the undersigned is: In fee. simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____
_____	_____

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____
_____	_____

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on January 4, 1989
- The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION CO.

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____ County of Douglas State of Nev. and is described as follows:

A portion of the North 1/2 of the North 1/2 of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., being described as Parcel 4 of that certain Parcel Map for Nevada Carson, Inc., filed for record on May 7, 1985, in Book 585, Page 538, Douglas County, Nevada, as Document No. 116950.
A.P.N. 21-090-14

- The street address of said property is 2800 WILDHORSE LANE MINDEN, NV. 89423

(If no street address has been officially assigned, insert "none".)

Dated: 1-9-89

Signature of owner named in paragraph 2 MIKE HICKEY CONSTRUCTION CO., INC.

BY: JAMES M. HICKEY, PRESIDENT

STATE OF NEVADA }
COUNTY OF Douglas } SS

on _____ personally appeared before me, a Notary Public,

JAMES M. HICKEY

who acknowledged that _____ he _____ executed the above instrument

Signature _____
(Notary Public)

Title Order No. 44296 MCA
Escrow or Loan No. _____

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

194376
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(This area for official notarial seal)

STATE OF NEVADA

County of DOUGLAS

On this 13 day of January in the year one thousand nine hundred and eighty-nine personally appeared before me, C Aceves, a Notary Public in and for said Douglas County

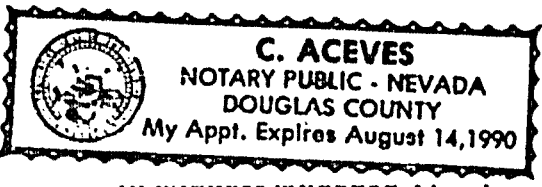
GERALDINE A. WHITING

known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of JAMES M. HICKEY

and she, the said GERALDINE A. WHITING acknowledged to me that she signed the name of the said JAMES M. HICKEY

thereto as principal and her own name as attorney in fact, and that as such attorney in fact she executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 24N--(ACKNOWLEDGMENT-ATTORNEY IN FACT) B-10848



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in Douglas County

the day and year last above written.

[Handwritten signature]

COOPER

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 JAN 13 P3:33

SUZANNE BEAUDREAU RECORDER

194376

\$6.00 PAID [Signature] DEPUTY

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