WHEN RECORDED MAIL TO: NR. & MRS. BYRON H. BOULANGER DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TR	IIIST made this	13th.	day of	January	19	89	between
LOUIS J. BEST a		ST, Husband					
hose address is Post 0	ffice Box 345,	Coleville,	California		•		RUSTOR,
WESTERN TITLE C	(Number and Street)		poration	(City)	herein called	(State) I TRUS	TEE, and
V.							
BYRON H. BOULAN joint tenants w VITNESSETH: That Trustor o	ith rights of grants to Trustee in t	survivorship rust, with power	of sale, that pr	d and wife, a	s herein called	BENE	FICIARY,
County of Dougl					\ \ \	_	
Lot 6, in Block in the office o 1970, in Book l	of the County R	Ecorder of 1	Douglas Cou	nty, Nevada,	IT NO. 4, fil on NOvember 1	.ed .6,	
APN 37-492-12 THIS DEED OF THE EXECUTED BY LOUTED BY LOU	JIS J. BEST AND	VIOLA A. B	EST, HUSBAN ORDED CONCU	D AND WIFE, I RRENTLY HEREW	IN FAVOR OF	189	Γ _
Together with the teneme	nts, hereditaments an	d appurtenances	thereunto belor	nging or appertainir	ng, and the reversi	on and	reversions,
emainder and remainders, ren and without waiver of such defa collection, to any indebtedness	ts, issues and profits tault, to collect said ren secured hereby.	hereof, subject, n ts, issues and pro	fits by any lawful	means, and to appl	intina any a e noa oi	ts and e	expenses of
For the purpose of securing note or notes of even date here of each agreement of Trustor in nereafter be loaned to Trustor. Deed of Trust.	with made by Trustor, p accreporated herein by or to his successors of	payable to order of reference or confi r assigns, when ev	f Beneficiary, and ained herein; (3) videnced by a pro	d all extensions or re payment of addition omissory note or not	newals thereof; and (al sums and interest es reciting that they	2) the p thereon are sec	erformance which may ured by this
To protect the security of that provisions (1) to (16) inclusions county recorder of the co	ive of the Deed of Iru	st recorded in the	Book and at the	page, or document he name of such cou	inty, viz.:	11 US III II	ne Onice of
COUNTY DOCUMENT No. BOOK Clark 413987 514	PAGE	Humboldt 11698		83	COUNTY DOCUMEN Ormsby 72637 Pershing 57488	T No. BO 19 28	102
Churchill 104132 34 migs. Douglas 24495 22 (Iko 14331 43	591 415 343	Lander 4117 Lincoln 4129 Lyon 8848	2 0 mtgs 6 31 mtgs.	758 467 449	Storey 28573 Washoo 407205	R : 73	mtgs. 112 4 Tr. Deed 221
smeralda 26291 3H deeds ureka 39602 3 which provisions, identical in a	283	Mineral 7664 Nye 4715	7 67	34-537 163 - adopted and inco	White Pine 128126	26 made a	
as fully as though set forth her parties in said provisions shall b	rein at length; that he to be construed to refer to	will observe and potential the property, obli	igations, and part	ies set forth in this C	Deed of Trust.	ity, obii	gations, and
Beneficiary or the collection change in a party making or rec	ceiving a payment secu	ired hereby.	1 1				
The parties agree that with indebtedness secured by this for by covenant 7 the percentage.	Deed of Trust and all o	bligations having	fire insurance rec priority over this	quired by covenant 2 Deed of Trust, and	2 shall be in an amou with respect to attor	int equa ney's fe	es provided
(_						
The undersigned Trustor reque set forth.	ests that a copy of any	notice of default a	nd any notice of	sale hereunder be m	nailed to him at his a	ddress h	nereinbefore
STATE OF NEVADA		/		SIGNA	TURE OF TRUSTO	3	
County of Douglas On January 13, 198	19	illy appeared	~/e	ain /	51		
before me, a Notary Public.	Louis J. Best		Loui	s J. Best			
Viola A. Best who acknowledged that they	executed the above	e instrument.	V101	eala Ca	2. Best		
		_					
(Hudy		les	,		E COMPANY, IN	IC.	
Judy A. Cocl	RY PUBLIC lich	make meny		IN OFFICIAL DOUGLAS C	RECORDS OF C., HEVADA		
	i - Demon Verviou 2003 August Co My Appl. Explication	0 1000 B		'89 JAN 13	P3:41		
MANOUKIAN, SCA	RPELLO & ALLING, L NEYB AT LAW	Amoranamic Company		SUZANNE I RECO	BEAUDREAU 1	194	381
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPRORE (702) 882-4377	LAKE TAHOE HOUND HILL PHOFESS P O BO ZEPHYR COVE 141 TELEPHONE 1731	PONAL BUILD NG 1-55 VADA 89448		\$ SOUPAILS	DEPUTY	39 74G	E 16 07