## JRANT, BARGAIN, SALE DEED

n consideration of \$ 10.00 the receipt of which is bereby advanced good, do nereby Grant, Bergain, Sell and Convey to GRORER RETIRECKE AND MARSIA II. RETIRECKE, husband and wife as husband and wife as joint tenants with right of sunctivariship and to the heirs and shigh, of such Grantse forever, all that real property strusted in the County of 1000145 State of Nevada, bounded and described as follows:  Lot 7, in Block 1, as shown on the Official Map of MESTWOD VILLAGE INIT NO. 2, filled for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No. 180866.  A.P.N. 17-251-13  Together with all and singular the tenement, heridisaments and adoptivenances thereunto belonging or in anyware appertaining, and any reversions, tenander, from such or profits traceof.  Witness, 15	THIS INDENTURE WITNESSETH: ThatMIKE_HICKEY	CONSTRUCTION, INC., a Nevada Corporation
Country of	n consideration of \$ $10.00$ , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
husband and wife as joint tenants with right of sundivariable.  mod to the heirs and assigns of such Granter forever, all that real property studed in the	GEORGE REINECKE AND MARSHA H. REINEC	CKE, husband and wife as
County of DOUGLAS  State of Newada, bounded and described as follows:  Lot 7_, in Block 1_, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as bocument No. 180866.  A.P.N. 17-251-13  Together with all and singular the tenements, hereditaments and abouttenances thereunto belonging or in anywise appertaining, and any reversion, remainders, cents, issues or profits thereof.  Witness_its	bushand and wife as joint tenants w	with right of survivorship
County of DOUGLAS State of Newada, bounded and described as follows:  Lot 7 , in Block L , as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Newada, on June 23, 1988, as bocument No. 180866.  A.P.N. 17-251-13  Together with all and singular the tenement, hereditaments and appurisonances thereunto belonging or in anywise appertaining, and any reversions, remanders, rents, issues or profus thereof.  Witness 1Es	nusixing and write as joint tenting	•
County of DOUGLAS State of Newada, bounded and described as follows:  Lot 7 , in Block L , as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Newada, on June 23, 1988, as bocument No. 180866.  A.P.N. 17-251-13  Together with all and singular the tenement, hereditaments and appurisonances thereunto belonging or in anywise appertaining, and any reversions, remanders, rents, issues or profus thereof.  Witness 1Es		
County of DOUGLAS State of Newada, bounded and described as follows:  Lot 7 , in Block L , as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Newada, on June 23, 1988, as bocument No. 180866.  A.P.N. 17-251-13  Together with all and singular the tenement, hereditaments and appurisonances thereunto belonging or in anywise appertaining, and any reversions, remanders, rents, issues or profus thereof.  Witness 1Es	and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
Lot 7 in Block L as shown on the Official Nap of WESTMOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No. 180866.  A.P.N. 17-251-13  Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profus thereof.  Witness: its hand thus 10 day of January June 15 and 10 day of January June 16 day of January J		
Together with all and singular the tenements, hereditaments and adoutrenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  Witness_IES	Lot 7, in Block L, as shown on the Off for record in the office of the County Record	icial Map of WESTWOOD VILLAGE UNIT NO. 2, filed
Witness_IES nand this 10 day of January , 19 89 .  Witness_IES nand this 10 day of January , 19 89 .  Witness_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WESTERNETS_IES Nand this 10 day of January , 19 89	A.P.N. 17-251-13	
Witness_IES nand this 10 day of January , 19 89 .  Witness_IES nand this 10 day of January , 19 89 .  Witness_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WITNESS_IES nand this 10 day of January , 19 89 .  WESTERNETS_IES Nand this 10 day of January , 19 89		appurtenances thereunto belonging or in anywise appertaining, and
Wither Fickey Construction, Inc.  STATE OF NEVADA  COUNTY OF Doublas  On January 10, 1989  Designably appeared before me, a Notary Public, JANES M. HICKEY  Who acknowledged that ine described in the above instrument:  Notary Fublic — Nevada Described for the Nevada Described on the value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  MANDUNIAN NE	any reversions, remainders, rents, issues or profits thereot.	10.89
SS JANES A HICKEY  On January 10, 1989  Personally appeared persone me, a Notary Public, JANES M. HICKEY  who acknyreoged inat he executed the another first ment in another first ment. Notary Public	Witness_itsnandthisthis	usy or the last
COUNTY OF Doucles  On January 10, 1989  personally appeared persone me, a Notary Public, JANES M. HICKEY  who acknowledged that the abord nature of the state of	STATE OF NEVADA	MIRE TICKET CONTINUENT, JANGE
On		JANES M. HICKEY
Determined before me, a Notary Public,  JAMES M. HICKEY  Who acknowledged that he executed the above instrument.  Notary Public Notary Public ORDER NO. ESCROW NO. 44067NCA  SHARI DOWNING Notary Public — Nevada Douglas County by Appendix Inches (Expired Jon 2 1991)  The granter(s) declare(s):  Documentary transfer tax is S. A. A. S. BELOK:  The granter(s) declare(s):  Documentary transfer tax is S. A. A. S. BELOK:  The granter(s) declare(s):  Documentary transfer tax is S. A. A. S. BELOK:  The granter(s) declare(s):  Documentary transfer tax is S. A. S. BELOK:  The granter(s) declare(s):  Documentary transfer tax is S. A. S. BELOK:  The granter(s) declare(s):  Documentary transfer tax is S. A. S. BELOK:  FOR RECORDER'S USE  WESTERRETIFEE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA  WESTERRETIFEE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA  SUZANNE SE AUDREAU PECORDER  SUZANNE SE AUDREAU PECORDER  SUZANNE SE AUDREAU PECORDER  SUZANNE SE AUDREAU DEPUTY		
The grantor(s) declare(s):  Documentary transfer tax is S. 157. 45.  Documentary transfer tax is S. 157. 45.  Documentary transfer tax is S. 157. 45.  The grantor(s) declare(s):  Documentary transfer tax is S. 157. 45.  Documentary transfer tax is S. 157. 45.  Documentary transfer tax is S. 157. 45.  The grantor(s) declare(s):  Documentary transfer tax is S. 157. 45.  Documentary transfer tax is S. 157. 45.  Documentary transfer tax is S. 157. 45.  No property conveyed, or (1) computed on full value less value of liens, and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  MANOUNIAN BEARPELLO & ALLING, LTG  TORRESON ON THE SECOND OF THE SECOND O	personally appeared before me, a Notary Public,	
SHARI DOWNING Notary Public — Nevada Douglas County My Appelational Explice June 1 1993  The granter(s) declare(s): Documentary transfer tax is S  (X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO: REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  MANDUKIAN REARPELLO & ALLING, LVG  MANDUKIAN REARPELLO & ALLING, LVG  SEASON OFF CITAL RECORDS OF DOUGLAS CO., NEVADA  WESTERN FILTER COMPANY, INC.  189 JAN 13 P3:51  SUZANNE BE AUGREAU PECORDER  19438	MIIO SCKIIDALCOGCO IIIOI ———————————————————————————————	
MAIL TAX STATEMENTS TO:  REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  MANDUKIAN BEARPELLO & ALLING, LYD  ATTORNEY AT LAW  MANDUKIAN BEARPELLO & ALLING, LYD  ATTORNEY AT LAW  AND CITA PROCEDURES  WHEN RECORDED MAIL TO:  SAME AS BELOW  FOR RECORDER'S USE  FOR RECORDER'S USE  WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF  DOUGLAS CO. NEVADA  SUZANNE SEARCE  SUZANNE SEAUDREAU  PECORDER  SUZANNE SEAUDREAU  PECORDER  19438	Notary Public	# 1 / ///// /\\\\\\\\\\\\\\\\\\\\\\\\\\\
The grantor(s) declare(s): Documentary transfer tax is S  (X) computed on full value of property conveyed, or () computed on full value loss value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  WESTERN OFFICIAL RECORDS OF DOUGLAS CO NEVADA  MANOUNIAN BEARPELLO & ALLING, LTD  ANOUNIAN BEARDERAU  PECORDER  SUZANNE BEAUDREAU  PECORDER  19438		WHEN RECORDED MAIL TO
The grantor(s) declare(s):  Documentary transfer tax is 5  (X) computed on full value of property conveyed, or  () computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA  ANDUKIAN BEARPELLO & ALLING, LYD  SUZANNE BEAUDREAU  PECORDER  SUZANNE BEAUDREAU  PECORDER  19438	Nouglas County	
Documentary transfer tax is S	My Appointment Expires Jun. 3, 1992	Sault AS DELON
FOR RECORDER'S USE  FOR RE	The grantor(s) declare(s):	
MAIL TAX STATEMENTS TO:  REINECKE  P.O. Box 1814  MINDEN, NEVADA 89423  MANDUKIAN BEARPELLO & ALLING. LTD.  AND AND LAST FAMOUT OFFICE STATE OFFI OFFI OFFI OFFI OFFI OFFI OFFI OFF	(X) computed on full value of property conveyed. Since (a) computed on full value less value of liens and	FOR RECORDER'S USE
P.O. Box 1814  MINDEN, NEVADA 89423  MANOUKIAN BEARPELLO & ALLING, LYD.  CARRON CITY OFFICE 100 MINDER AT LAW  CARRON CITY OFFICE 100 MINDER AT LAW  CARRON CITY NEVADA 8970  THE PRODUCTION STATE 100 MINDER AT LAW  SUZANNE BEAUDREAU  RECORDER  19438		
MINDEN, NEVADA 89423  WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA  ***STORMETER AT LAW  CARRON CITY OFFICE CARRON CITY OFFICE CARRON CITY NEVADA PATO  CARRON CITY NEVADA PATO  THAT PRODUCT OFFICE CARRON CITY NEVADA PATO  THAT PATO PATO PATO  THAT PATO PATO PATO PATO  THAT PATO PATO PATO PATO PATO PATO PATO PA		
MANOURIAN. BEARPELLO & ALLING. LYD.  ANTOHNEYB AT LAW  CARSON CITY OFFICE CARSON CITY NEVADA 8970.  TELEPHONE (100) 865 4111  TELEPHONE (100) 865 41	P.O. Box 1814	
MANOURIAN. BEARPELLO & ALLING. LTD.  ATTOHNEYB AT LAW  CARSON CITY OFFICE  303 EAST PHOCTOR STREET CARSON CITY NEVADA 8470.  TILLEPHONE (10)1 615 6131  TILL	MINDEN, NEVADA 89423	IN OFFICIAL RECORDS OF
CARBON CITY OFFICE  303 EAST PHOCTOR STREET CARBON CITY NEVADA #370.  11. (FROME 1701: 615 413)  27 PHYNI COVI. NEVADA  11. (FROME 1701: 615 413)  27 PHYNI COVI. NEVADA  SUZANNE BEAUDREAU  RECORDER  19438	MANOUKIAN, BEARPELLO & ALLING, LTD.	
SUZANNE BEAUDREAU PECORDER 19438  SUZANNE BEAUDREAU PECORDER DEPUTY	ATTONNEYS AT LAW  CARSON CITY OFFICE  LAKE TANDE DIFFICE	189 JAN 13 P3:51
\$500 FAIL DEPUTY	SON EAST PROCTOR STREET  CARSON CITY NEVADA BOTO:  SEPRENCOVE NEVADA BOTO:  SEPRENCOVE NEVADA BOTO:	SUZANNE BEAUDREAU 19438
	•	\$500 PAID DEPUTY