

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to GEORGE REINECKE AND MARSHA H. REINECKE, husband and wife as
husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 7, in Block L, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No. 180866.

A.P.N. 17-251-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

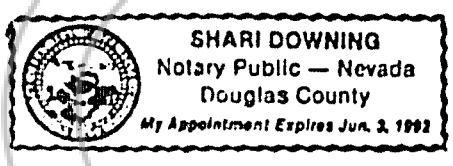
Witness its hand _____ this 10 day of January, 19 89.

STATE OF NEVADA
COUNTY OF Douglas SS

MIKE HICKEY CONSTRUCTION, INC.
JAMES M. HICKEY

On January 10, 1989 personally appeared before me, a Notary Public, JAMES M. HICKEY

who acknowledged that he executed the above instrument.
Shari Downing
Notary Public



ORDER NO. _____
ESCROW NO. 44067MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 157.85
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
REINECKE
P.O. Box 1814
MINDEN, NEVADA 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JAN 13 P3:51

SUZANNE BEAUDREAU
RECORDER **194384**

DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89401
TELEPHONE (702) 881-0711

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P.O. BOX 51
ZEPHYRUS COVE, NEVADA 89448
TELEPHONE (702) 300-0011

\$ 5.00 PAID [Signature] DEPUTY
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