GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TED GAINES AND JUDY GAINES, husban	nd and wife
	which of thick is boucher admost admod
do(es) hereby Grant, Bargain, Sell	
JACK A. GARDNER AND SUE A. GARDNER	R, husband and wife, as Joint Tenants
with right of survivorship	R, husband and wife, as Joint Tenants
and to the heirs and assigns of sucl	h Grantee forever, all that real property
situated in the	bed as follows:
Parcel 4, as shown on the map of FAYE CANY	
map thereof, recorded in the office of the	
Country Navada on January 12, 1000 as Dogu	mont No.
County, Nevada on January 13, 1989 as Docu	ment w. 194374
	\ \
	\ \
	_ \ \
Together with all and singula	ar the tenements, hereditaments and
appurtenances thereunto belonging	or in anywise appertaining, and any
reversions, remainders, rents, issu	es or profits thereof.
Witness our hands this 4th	day of <u>January</u> , 19 <u>88</u> .
STATE OF NEVADA)	
:ss.	Jesi Meno
COUNTY OF <u>Douglas</u>)	TED GAINES
On January 4, 1989	Judy Faines
personally appeared before me,	JUDY GAINES
a Notary Public,	
Ted Gaines and	\ <u></u>
Judy Gaines who acknowledged	
that <u>the v</u> executed the above	
instrument.	
Sigarre Redon Redon	
Notary Public	WHEN RECORDED MAIL TO:
SUMMER STORES	Mr. & Mrs. Jack A. Gardner
THE PROTARY PURICE MEANING	P.O. Box 1700
(Page Mary DOUGLAS COURT)	Zephyr Cove, Nevada 89448
My Appt. Expline Sept. 25, 1940	
के राष्ट्रशाक्ष स्वरः स्थानकरायुरं कारक्षमञ्जानकरायः स्थानकरायः स्थानकरायः स्थानकरायः । -	
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax	•
is \$ 115.50	
(X) computed on full value of	
property conveyed, or	
() computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	
	REQUESTED BY STEWART CITIE OF DOUGLAS COUNTY.
WATT MAY OMAMDUDUMO MO.	
MAIL TAX STATEMENTS TO:	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
CAMP AC ADOUR	DOUGHO CONTROLLER
SAME AS ABOVE	IIII 42 D2 F4
	1 89 JAN 13 P3:56
Jeffrey L. Hartman	
Attorney at Law	SUZANNE BEAUDREAU
333 West Moana Lane	DECADATE A A A A A A CA
Reno, NV 89509	\$500 PAIL DEPUTY
, , , , , , , , , , , , , , , , , ,	SECURIOR 194386
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